



**OFFICE OF THE PRINCIPAL**  
**Govt. Science College / Govt. H.S. School**  
**CHATRAPUR (Ganjam), PIN: 761020 (Odisha)**  
College e-Mail Address – [principalgsc@gmail.com](mailto:principalgsc@gmail.com)

Notice No.: 2510 / GSCC / 2026

Date: 19 /06/2026

(Walk-in interview for the position of Project Assistant)

A Walk-in-Interview will be held on **30-06-2026 at 10.30 AM** in the **P.G. Department of Zoology, Govt. Science College, Chatrapur, Odisha**, for the appointment of a Project Assistant in the Extramural Project Funded under MRIP-2025, by the OSHEC, Govt. of Odisha. The details of the position are as follows:

Name of the Post	Project Assistant (01 No)
Project Title	An <i>in-vivo</i> study on microbial interaction between <i>Pseudomonas aeruginosa</i> and <i>Klebsiella pneumoniae</i>
Principal Investigator (PI)	Dr. Diana Pradhan
Funding Agency	Odisha State Higher Education Council (OSHEC), Govt. of Odisha
Tenure of Appointment	The position is purely temporary (02 yrs) and/or until funds are available
Fellowship	Rs 12000/- per month (Consolidated) as per funding agency guidelines
Essential Qualification	Candidates with M.Sc. degree in Zoology/Life Science/Microbiology/Biotechnology or any other allied subjects with minimum of 55% marks from a recognized University. Preference will be given to CSIR-UGC NET candidates.
Desirable Qualification	Hands-on experience in Microbiology, Molecular biology, Microscopy will be preferred.
Application Procedure	Interested candidates may report for walk-in interview with the filled in application form as per enclosed format, along with self-attested photocopies of certificates on the scheduled date and time. Original certificates and marksheets should be produced before the selection committee. Application form is available in the college website <a href="https://www.gsc.ac.in">https://www.gsc.ac.in</a> . The candidates may contact Dr. Diana Pradhan by email: <a href="mailto:diana.pradhan@gsc.ac.in">diana.pradhan@gsc.ac.in</a> for further queries.

Note:

1. No travelling or any other allowances are admissible for attending the interview.
2. Selected candidates will not be permitted to claim any regular/part-time appointments in this institute or any other institute during their appointment.
3. Canvassing in any form will disqualify the candidature.

Memo No: 2511 /GSCC/2026

Date: 19/06/2026

Copy to Principal GSCC/ Department of Zoology, GSCC

Dr. Diana Pradhan  
(Principal Investigator)  
Principal Investigator (MRI)  
25EM/ZO/146

Department of Zoology  
Govt. Science College, Chatrapur  
Chatrapur, Ganjam-761020

Dr. Diana Pradhan  
(Principal Investigator)  
Principal Investigator (MRI)  
25EM/ZO/146

Department of Zoology  
Govt. Science College, Chatrapur  
Chatrapur, Ganjam-761020



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**(Application for the post of Project Assistant under MRIP-2025)**

Advt. No. and Date: \_\_\_\_\_

1. Name (in block letters):
2. Date of Birth (DD/MM/YYYY):
3. Address:
4. Phone No:
5. Email Id:
6. Academic Qualifications:

**Affix Your  
Passport Size  
Photograph**

Examination/ Degree passed	Subject Area of Specialization	Board/Institute/ University	Year of Passing	% Marks/CGPA/Rank Secured
HSC/10 <sup>th</sup>				
Higher Secondary/12 <sup>th</sup>				
B.Sc.				
M.Sc.				

7. Any other examination qualified:
  - (a) NET:
  - (b) GATE:
  - (c) Any other:

**8. Laboratory/Industrial Experience (if any):**

<b>Name of Organization</b>	<b>Designation</b>	<b>Period</b>	<b>Nature of Work</b>

**9. M.Sc./M.Phil. dissertation work title (if any)**

**(a) M.Sc.**

**(b) M.Phil.**

**10. Research Publications (if any):**

**11. Conference/Workshop attended (if any):**

<b>Name of Conference/ Workshop</b>	<b>Name of Organizers</b>	<b>Place and date</b>	<b>Attended/ Participated/ Presented</b>

**12. Personal Information:**

<b>Nationality</b>	
<b>Gender</b>	
<b>Blood Group</b>	
<b>Name of Father/Mother/Guardian</b>	
<b>Category: General/SC/ST</b>	
<b>Person with Disability (Yes/No)</b>	

**13. Any Other relevant information:**

**Declaration:**

I hereby declare that I have read the instructions, terms and conditions about the position of project fellow and the entries made by me in this application are correct to the best part of my Knowledge and belief.

**Date:**

**Full Signature of the applicant**

**Place:**