# Post Graduate Department of English Berhampur University



# COURSES OF STUDIES FOR THE M.A. in ENGLISH EXAMINATION (SEMESTER PATTERN)

# Under the CHOICE BASED CREDIT SYSTEM

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#### **Introduction:**

Department of English was established in the year 1976 in Berhampur University. Berhampur University is the only university in the state which offers comprehensive, interdisciplinary approaches in M.A and M.Phil./ Ph. D courses with Linguistics and ELT as Core components and American Literature, Ecocriticism, Eco-linguistics, Translation and Creative Writing as electives. The Course offers Professional and Academic Writing in the CBCT (Allied Elective) paper (designed for inter departmental Elective). The course offers a Value added/ Add-on course (non-credit) in each Semester which intends to bring about a wholesome development in the student.

The prime objective of this Department was to prepare quality researchers and teachers in the field of English Literature and Language, both through teaching and research, to meet the demand of the state as well as the country. The objective of the Department is also to enhance the skills of the students so that they can avail myriad job opportunities in the fields of study and in related fields as well.

# Facilities:

P.G. Department of English has the following facilities for students and research scholars:

#### Seminar and Library:

Department has an independent Seminar library (Biyotkesh Tripathy Library) and a Seminar Hall with audio-visual system where weekly students seminar are conducted under the supervision of a Teacher-In-Charge. Department has its own library with about 4000 books and several recorded lectures, journals / newsletters.

#### Computing facilities:

The department has a computer laboratory equipped with internet facility. Expert teachers help the students use the facilities to learn LSRW Language skills.

The two-year Master of Arts (English) programme shall comprise FOUR Semesters. Semester I and Semester II shall be taught in the first year, while Semester III and Semester IV shall be taught in the second year of the M. A. Programme. Each semester shall consist of FIVE papers.

#### **Objective:**

- i. The course is meant for advanced readers in the field of English Literature in particular and World Literature in general with an interdisciplinary approach and a view to helping them acquire the following:
  - a) Greater flexibility in understanding the cultures of different parts of the world through their literature
  - b) Ability to develop a diachronic understanding of how the English language has been differently handled in different generations as well as different continents and cultures.
  - c) Greater ability to use the English language both professionally and personally at different phases of human experience.
  - d) Greater ability to understand and develop competence in English Linguistics and technicalities of ELT.
  - e) Ability to understand ecology, sustainability and empathize with the world around

#### Visualized outcome of the Programme

- a) With an enhanced worldview through literatures in English, the students can shape into great ambassadors of literary as well as cultural exchange on a global scale.
- b) The course will help promote humanistic ideals while emphasizing the need for sustainability, global peace and ecological well-being.
- c) The course will help the students find employment in different sectors with expertise in English language and enlarged worldview.

# **Details of Credit**

#### 1. Total no. of credits: 80

| CC    | Core Course     | 1500 marks (60 credits) | Mandatory with no choice                |
|-------|-----------------|-------------------------|---|
| CE    | Core Elective   | 400 marks (16 credits)  | Mandatory with choice<br>Departmentally |
| AE/CT | Allied Elective | 100 marks (4 credits)   | Mandatory Inter-<br>Departmentally      |

- 2. Total no. of credits per semester: 20
- 3. Total no. of credits per Paper: 04
- 3. One credit: One hour of teaching per week.
- 4. One Unit in each paper for Self Study by the student
- 5. Each paper shall be evaluated out of 100 marks subject to the following division:
- (a) Internal Assessment: 20%
- (b) End-Semester: 80%

# Pattern of Examination:

Each paper shall comprise **FOUR units** out of which **One unit** will be for. For the **term end Examinations** the students shall **answer questions from Section "A" and Section "B".** 

|               | S            | Section A: 20 marks                              |
|---------------|--------------|--|
| Question 1.   | 10 questions | $10 \times 2 = 20$                               |
| OR Question 2 | 05 questions | $05 \times 04 = 20$                              |
|               |              | Section B:                                       |
|               | Answer al    | Il Questions $(04 \times 15 = 60 \text{ marks})$ |
|               |              | Unit I   |
| Q. 3          | (a)          |  |
|               |              | OR   |
|               | (b)          |  |
|               |              | Unit II  |
| Q. 4          | (a)          |  |
|               |              | OR   |
|               | (b)          |  |
|               |              | Unit III   |
| Q. 5          | (a)          |  |
|               |              | OR   |
|               | (b)          |  |
|               |              | Unit IV  |
| Q. 6          | (a)          |  |
|               |              | OR   |
|               | (b)          |  |

# Note:

**Special Paper programme** will be in FOUR PAPERS to be taught Under the Third and the Fourth Semesters. Students will choose two Special Paper programmes out of the four offered. The End-Semester examination, in respect of every theory paper, will be of **Three hours duration**. The Internal Assessment will be made through **Mid-Sem** Examination in every paper and questions will be set from the section/unit assigned for Self Study.

# Consolidated Chart of Courses of Study (M.A.)

# **SEMESTER I**

| Paper code | Title  | Marks | Credits |
|------------|--|-------|---------|
| ENGL C101  | BRITISH DRAMA: Renaissance to Restoration                    | 100   | 4       |
| ENGL C102  | BRITISH POETRY: 16 <sup>th</sup> to 19 <sup>th</sup> Century | 100   | 4       |
| ENGL C103  | BRITISH FICTION: 18 <sup>th</sup> &19 <sup>th</sup> Century  | 100   | 4       |
| ENGL C104  | LITERARY ESSAYS AND THEORY                                   | 100   | 4       |
| ENGL C105  | LINGUISTICS  | 100   | 4       |

#### **SEMESTER II**

| Paper code | Title                     | Marks | Credits |
|------------|---------------------------|-------|---------|
| ENGL C201  | TWENTIETH CENTURY FICTION | 100   | 4       |
| ENGL C202  | SHORT STORIES             | 100   | 4       |
| ENGL C203  | MODERN DRAMA              | 100   | 4       |
| ENGL C204  | MODERN POETRY             | 100   | 4       |
| ENGL C205  | ELT                       | 100   | 4       |
| ENGL VAC 2 | SOFT SKILLS               | -     | Non     |
|            |                           |       | Credit  |

### **SEMESTER III**

| Paper code  | Title   | Marks      | Credits     | Note                        |  |  |  |
|-------------|---|------------|-------------|-----------------------------|--|--|--|
|             | Under CBCT, the students of the Department of English |            |             |                             |  |  |  |
| can opt     | one paper offered by any ot                           | her depart | ment or the | parent Department.          |  |  |  |
|             | PROFESSIONAL AND 4                                    |            |             |                             |  |  |  |
| ENGL CT 300 | ACADEMIC  | 100        |             |                             |  |  |  |
|             | WRITING   |            |             |                             |  |  |  |
| ENGL C301   | MODERN INDIAN   | 100        | 4           |                             |  |  |  |
|             | LITERATURE  |            |             |                             |  |  |  |
| ENGL E302   | SPECIAL PAPER:  | 100        | 4           |                             |  |  |  |
|             | AMERICAN  |            |             |                             |  |  |  |
|             | LITERATURE I:   |            |             | A student is allowed to opt |  |  |  |
|             | Philosophy, Poetry and                                |            |             | for any two Core Electives  |  |  |  |
|             | Drama   |            |             | 302 or 304,                 |  |  |  |
| ENGL E303   | SPECIAL PAPER:  | 100        | 4           | and                         |  |  |  |
|             | GREEN STUDIES   |            |             | 303 or 305                  |  |  |  |
| ENGL E304   | SPECIAL PAPER:  |            | 4           |                             |  |  |  |
|             | Translation: Vol. I                                   |            |             |                             |  |  |  |
| ENGL E305   | SPECIAL PAPER:  |            | 4           |                             |  |  |  |
|             | Creative Writing: Vol. I                              |            |             |                             |  |  |  |
| ENGL C306   | WOMEN POETS   | 100        | 4           |                             |  |  |  |
|             |   |            |             |                             |  |  |  |
| ENGL VAC    | FILM  | -          | Non         |                             |  |  |  |

| APPRECIATION | Credit |  |
|--------------|--------|--|
|              |        |  |

#### **SEMESTER IV**

| Paper code  | Title   | Marks | Credits       |                              |
|-------------|---|-------|---------------|------------------------------|
| ENGL C401   | RACE AND GENDER   | 100   | 4             |                              |
| ENGL C402   | RESEARCH METHODS,<br>MATERIALS IN ENGLISH AND<br>DISSERTATION | 100   | 4             |                              |
| ENGL C403   | COMMONWEALTH LITERATURE                                       | 100   | 4             | A student is allowed to opt  |
| ENGL E404   | SPECIAL PAPER : AMERICAN<br>LITERATURE II: Novel              | 100   | 4             | for two Core<br>Electives    |
| ENGL E405   | SPECIAL PAPER :<br>ECOLINGUISTICS                             | 100   | 4             | individually 404 or 406, and |
| ENGL E406   | SPECIAL PAPER :<br>Translation Vol. II                        | 100   | 4             | 405 or 407                   |
| ENGL E407   | SPECIAL PAPER :<br>Creative Writing Vol. II                   | 100   | 4             | - 405 01 <b>4</b> 07         |
| ENGL AC 408 | Cultural Heritage of South Odisha                             | -     | Non<br>Credit |                              |

# **Detailed Syllabus:**

# **SEMESTER - ONE**

ENGL C101: Paper I

| PAPER        | Paper code      | Title   | Remarks            | Credits      |
|--------------|-----------------|---|--------------------|--------------|
| 1            | ENGL            | BRITISH DRAMA: Renaissance to                   |                    | 04           |
|              | C101            | Restoration                                     |                    |              |
|              |                 |   |                    |              |
| Course O     | utcome: The co  | ourse seeks to introduce students to the early  | y modern Englis    | sh reflected |
| in literatui | e of the Renais | sance and the Elizabethan Age up to the Re      | storation. It help | os students  |
|              | explore         | e certain seminal classical texts of English li | terature.          |              |
| Unit         |                 | Topics to be taught                             |                    |              |
| I            |                 | William Shakespeare:                            |                    |              |
|              |                 | Hamlet  |                    |              |
| II           |                 | William Shakespeare:                            |                    |              |
|              |                 | Tempest   |                    |              |

# **Recommended Reading:**

III

IV

• The Pelican Guide to English Literature. Ed. Boris Ford. Vol 1

Marlowe: Doctor Faustus

Congreve: The Way of the World

- The Age of Chaucer English Literature in Context. Paul Poplawski. Cambridge UP, 2008
- Routledge History of Literature in English. Ronald Carter & John Mc Rae. London: Routledge, 1997

- Shakespeare for Beginners by Brandon Toropov
- *English Literature* by Jonathan Bate (Ch. 7 "Shakespeare and the Dramatic Literature")

# **ENGL C102: Paper II**

| PAPER      | Paper code      | Title   | Marks            | Credits         |
|------------|-----------------|---|------------------|-----------------|
| II         | ENGL            | BRITISH POETRY:                                 | 100              | 04              |
|            | C102            | 16 <sup>th</sup> to 19 <sup>th</sup> Century    |                  |                 |
| Cour       | se Outcome: 7   | This course introduces students to the genesi   | s of British poe | try from        |
| Renaissanc | e to 19th centu | ary. It aims at familiarizing the students with | n the English po | etic tradition, |
| making     | them read som   | e representative texts and respond to them c    | ritically and ae | sthetically.    |
| Unit       |                 | Topics to be taught                             |                  |                 |
|            |                 |   |                  |                 |
| I          |                 | John Milton: Paradise Lost, Book I& II          |                  |                 |
| II         |                 | William Wordsworth:                             |                  |                 |
|            |                 | The Prelude Book I & II                         |                  |                 |
| III        |                 | John Keats: Ode on a Grecian Urn, Ode           |                  |                 |
|            |                 | to Autumn                                       |                  |                 |
|            |                 | P. B. Shelley: Adonais                          |                  |                 |
| IV         |                 | Alfred Tennyson: In Memoriam                    |                  |                 |
|            |                 |   |                  |                 |

# **Recommended Reading:**

- Routledge History of Literature in English. Ronald Carter & John Mc Rae. London:Routledge, 1997
- Black, Joseph (Ed). : *The Broadview Anthology of British Literature* Concise Edition, Vol. A. Broadview Press, London, 2007.
- Corns, T N( ed.) *The Cambridge Companion to English Poetry*. Cambridge: University Press, 1973
- Ford, Boris ed. *The Pelican Guide to English* Literature. Vol 3. From *Donne to Marvell* in. Harmondsworth: Penguin Books, 1976.
- Parry, G.: The Seventeenth Century: The Intellectual and Cultural Context of English Literature. Harlow: Longman, 1989.
- Sherwood, T. G: Fulfilling the Circle: A Study of John Donne's Thought, Toronto, Toronto Press, 1984.

# **ENGL C103: Paper III**

| PAPER    | Paper code       | Title  | Marks             | Credits               |
|----------|------------------|--|-------------------|-----------------------|
| III      | ENGL             | BRITISH FICTION: 18th and 19th               | 100               | 4                     |
|          | C103             | Century                                      |                   |                       |
|          |                  | course seeks to introduce students to the de |                   |                       |
| novel as | a literary genre | . It also exposes them to many subgenres of  | f the novel in 18 | <sup>th</sup> century |
|          |                  | and 19 <sup>th</sup> century.                |                   |                       |
| Unit     |                  | Topics to be taught                          |                   |                       |
| I        |                  | Richardson: Pamela                           |                   |                       |
|          |                  | Henry Fielding: Tom Jones                    |                   |                       |

| II  | J. Swift: Gulliver's Travels          |
|-----|---------------------------------------|
|     | Jane Austen: Emma                     |
| III | George Eliot: The Mill on the Floss   |
|     | Charles Dickens: A Tale of Two Cities |
| IV  | Emily Bronte: Wuthering Heights       |
|     | <b>Thomas Hardy</b> : The Mayor of    |
|     | Casterbridge                          |

- English Literature in Context. Paul Poplawski. Cambridge UP, 2008
- Routledge History of Literature in English. Ronald Carter & John Mc Rae. London: Routledge, 1997
- Norton Anthology of English Literature. Vol 2 (Head notes on the periods and authors featured in the paper)
- English Literature. Jonathan Bate (Ch. 4 "The Study of English", Ch. 5 "Periods and Movements")
- Terry Eagleton, The English Novel

# **ENGL C104: Paper IV**

| PAPER  | Paper code   | Title  | Remarks         | Credits |
|--------|--------------|--|-----------------|---------|
| IV     | ENGL C104    | LITERARY ESSAYS AND THEORY                         |                 | 4       |
|        |              |  |                 |         |
|        |              | course aims at acquainting students with va        |                 | •       |
| critic | -            | ove their ability to read critically and interp    | -               | gaining |
|        | appreciation | for different literary genres and theories of      | interpretation. |         |
| Unit   |              | Topics to be taught                                |                 |         |
| I      |              | T.S Eliot: Hamlet                                  |                 |         |
|        |              | Arthur Symons: The Symbolist                       |                 |         |
|        |              | Movement in Literature (Introduction-              |                 |         |
|        |              | pp- 01-09)   |                 |         |
| II     |              | <b>Derrida</b> : Structure, Sign and Play in the   |                 |         |
|        |              | Discourse of the Human Sciences                    |                 |         |
|        |              | Roman Jakobson: "The Metaphoric                    |                 |         |
|        |              | and Metonymic Poles".                              |                 |         |
| III    |              | Ania Loomba:                                       |                 |         |
|        |              | Colonialism/Postcolonialism [Situating             |                 |         |
|        |              | Colonial and Postcolonial Studies, pp-             |                 |         |
|        |              | 01-103]  |                 |         |
|        |              | "Feminist Philosophy" from Stanford                |                 |         |
|        |              | Encyclopedia of Philosophy. <b>Sections 1</b> ,    |                 |         |
|        |              | 2 & 3 only.  |                 |         |
| IV     |              | <b>Toni Morrison</b> - <i>Playing in the Dark:</i> |                 |         |
|        |              | Whiteness and the Literary Imagination             |                 |         |
|        |              | [Black Matters pp-1-28 only]                       |                 |         |

# **Recommended Reading:**

• Petru Golban and Estella Antoaneta Ciobanu: Short History of Literary Criticism https://www.researchgate.net/publication/273443020 A Short History of Literary Criticism

- derivatives.stanford.edu/derivative?CSNID=00000498&mediaType=application/pdf
- Ania Loomba: Colonialism/Postcolonialism http://cachescan.bcub.ro/13-07-2016P/558145.pdf
- Feminist Philosophy. Stanford Encyclopedia of Philosophy. https://plato.stanford.edu/entries/feminist-philosophy/
- Toni Morrison- Playing in the Dark: Whiteness and the Literary Imagination https://engl104aucsb.files.wordpress.com/2014/05/playing\_in\_the\_dark\_morrison.pdf
- Gayatri C. Spivak: Can the Subaltern Speak? http://abahlali.org/files/Can the subaltern speak.pdf

# ENGL C105: Paper V

| PAPER       | Paper code     | Title   | Marks          | Credits  |
|-------------|----------------|---|----------------|----------|
| V           | ENGL           | LINGUISTICS                                     | 100            | 4        |
|             | C105           |   |                |          |
| Course      | Outcome: Sin   | ce language is an unavoidable component of h    | uman interacti | on, this |
| course will | advance the k  | nowledge of the students about the basics of de | evelopment of  | language |
| both sp     | oken and writt | en in English. The students will understand the | e nuances of E | nglish   |
|             | langua         | ge spoken globally and improve their LSRW s     | kills.         |          |
| Unit        |                | Topics to be taught                             |                |          |
| I           |                | Definition of language, Language Change,        |                |          |
|             |                | Language Variation, Register, Pidgin,           |                |          |
|             |                | Creole, Isogloss, Dialect, Idiolect             |                |          |
|             |                | Diff. I . E III (Divis                          |                |          |
|             |                | Difference between Englishes (British,          |                |          |
|             |                | American and Indian).                           |                |          |
| II          |                | Phonetics:                                      |                |          |

i. Classification of Speech Sounds, *ii*. Vowels and Consonants. Problem Sounds for Indian Speakers, iii. Syllable structure, iv. Phonemes and Allophones, v. Supra-segmental features- Stress, Rhythm, Intonation. Ш Morphology: Morphemes, Allomorphs, Word Formation, Derivation and Inflection, Borrowing and Coinage. **Semantics:** Synonymy, Antonymy, Hyponymy, Ambiguity, Compound words IV **Syntax:** Phrase, Clause, Sentence Deep Structure, Surface Structure Immediate Constituent (IC)Analysis **Recommended Reading:** 

- Shruti Das. Contemporary Communicative English, S.Chand Publications, 2013
- Ferdinand de Saussure. Course in General Linguistics
   https://pdfs.semanticscholar.org/cb41/a70d25abce8718dd680894c8c68edfb3ffe5.pdf
- R. H. Robins. General Linguistics, Longman London, 1991
- David Crystal. Linguistics, Penguin Books, 1971
- John Lyons. Language and Linguistics: An Introduction, CUP,1981
- John Lyons. Introduction to Theoretical Linguistics, CIUP, London, 1968
- A.C. Gimson. Introduction to the Pronunciation of English, London, Arnold, 1970
- P. Ladfoged. A Course in Phonetics, Harcourt Brace Jovanoich, 1975
- Noam Chomsky. Syntactic Structure, The Hague, Mouton, 1957
- G.N. Leech. Semantics, Harmondsworth, Penguin, 1971

# **SEMESTER TWO**

**ENGL C201: Paper VI** 

| <b>PAPER</b> | Paper | Title                     | Marks | Credits |
|--------------|-------|---------------------------|-------|---------|
|              | code  |                           |       |         |
| VI           | ENGL  | TWENTIETH CENTURY FICTION | 100   | 4       |
|              | C201  |                           |       |         |

**Course Outcome:** This course examines the work of key novelists of the 20<sup>th</sup> century from modernism to postmodernism, introducing the students to complexities in form and technique in representing the socio cultural aspects of society depicted therein.

| Unit | Topics to be taught                      |  |
|------|--|--|
| I    | Joseph Conrad: Lord Jim                  |  |
|      | <b>D.H. Lawrence</b> : The Rainbow       |  |
| II   | Virginia Woolf: Mrs Dalloway             |  |
| III  | James Joyce: A Portrait of the Artist as |  |
|      | a Young Man                              |  |
|      | George Orwell: Nineteen Eighty-four      |  |
| IV   | Kazuo Ishiguro: The Remains of the       |  |
|      | Day                                      |  |

# **Recommended Reading:**

- Pelican Guide to English Literature: Vol. 7. The Modern Age (ed.) Boris Ford
- Routledge History of Literature in English. Ronald Carter & John Mc Rae. London: Routledge, 1997
- English Literature. Jonathan Bate (Ch. 5 "Periods and Movements")
- *Modernism*. Critical Idiom. By Peter Faulkner
- *Modernism*. New Critical Idiom. By Peter Childs

# **ENGL C202: Paper VII**

| <b>PAPER</b> | Paper code | Title         | Marks | Credits |
|--------------|------------|---------------|-------|---------|
| VII          | ENGL       | SHORT STORIES | 100   | 4       |
|              | C202       |               |       |         |

**Course Outcome:** This course will familiarise students with the craft and stylistic features of short stories, analyzing them with a focus on narrative technique to understand ways in which different writers have addressed issues of plot, character, place and theme.

| Unit | Topics to be taught                       |  |
|------|---|--|
| I    | Gabriela Tucan: "What Is A Short Story    |  |
|      | Besides Short? Questioning Minds In       |  |
|      | Search Of Understanding Short Fiction"    |  |
|      | Michael Bassler: "Theories and            |  |
|      | Typologies of the Short Story" [pp 41-64] |  |
| II   | Anton Chekov: The Bet; At Christmas       |  |
|      | Time                                      |  |
|      | Flannery O'Connor: A Good Man is          |  |
|      | Hard To Find                              |  |
|      | Katherine Mansfield: The Wind Blows;      |  |
|      | Bank Holiday                              |  |
| III  | James Baldwin: Sonny's Blues; Going to    |  |
|      | meet the Man                              |  |
|      | <b>John Cheever</b> : The Swimmer         |  |
|      | Carys Davis: The Quiet                    |  |
|      | Alice Munro: Runaway                      |  |
| IV   | Rabindranath Tagore: The Hungry Stone;    |  |
|      | The Postmaster                            |  |
|      | S H Manto: Toba Tek Sing                  |  |
|      | Jhumpa Lahiri: The Interpreters of        |  |
|      | Malady; A choice of Accommodation         |  |

- GabrielaTucan: https://www.researchgate.net/publication/276424471\_What\_is\_a\_Short\_Story\_Besides\_Short\_Questioning\_Minds\_in\_Search\_of\_Understanding\_Short\_Fiction\_
- Michael Bassler: Theories and Typologies of the Short Story
   <a href="https://www.academia.edu/26536661/Basseler\_Theories\_and\_Typologies\_of\_the\_Short\_Story\_2011\_.pdf?auto=download">https://www.academia.edu/26536661/Basseler\_Theories\_and\_Typologies\_of\_the\_Short\_Story\_2011\_.pdf?auto=download</a>
- https://www.katherinemansfieldsociety.org/short-stories-by-katherine-mansfield/
- James Baldwin: Going to Meet the Man, Penguin
- Alice Munro: "Boys and Girls" www.giuliotortello.it/shortstories/boys\_and\_girls.pdf
- Alice Munro -Runaway: <a href="https://www.newyorker.com/magazine/2003/08/11/runaway-4">https://www.newyorker.com/magazine/2003/08/11/runaway-4</a>
- <a href="https://icpla.edu/wp-content/uploads/2014/08/Adichie-CN-The-Thing-Around-Your-Neck.pdf">https://icpla.edu/wp-content/uploads/2014/08/Adichie-CN-The-Thing-Around-Your-Neck.pdf</a>

# **ENGL C203: Paper VIII**

| PAPER | Paper | Title        | Marks | Credits |
|-------|-------|--------------|-------|---------|
|       | code  |              |       |         |
| VIII  | ENGL  | MODERN DRAMA | 100   | 4       |
|       | C203  |              |       |         |

**Course Outcome:** This course will familiarise students with the major trends and experiments of the movement of drama and theatre. The movements like Drama of Ideas, Expressionism, Epic Theatre, the Theatre of the absurd, Off- Off- Broadway and modern Indian theatre will acquaint the students with the great dramatists, topical discussion through dialogues and screen settings and enrich their soft skills

| Unit | Topics to be taught                |  |
|------|------------------------------------|--|
| I    | Osborne: Look Back in Anger        |  |
|      | <b>Beckett</b> : Waiting for Godot |  |
| II   | G.B. Shaw: Man and Superman        |  |

|     | T.S. Eliot: The Cocktail Party               |  |
|-----|--|--|
| III | Girish Karnad: Tughlaq                       |  |
|     | Manjula Padmanabhan: Harvest                 |  |
| IV  | <b>Lorrain Hansbury:</b> A Raisin in the Sun |  |
|     | Edward Albee: Who is afraid of Virginia      |  |
|     | Woolf  |  |

- Eric Bentley. The Theory of the Modern Stage
- https://neoenglish.wordpress.com/2010/12/16/modern-dramatists/
- Posthumanism, Cyberculture & Postcolonialism in Manjula Padmanabhan's «Harvest» <a href="https://www.researchgate.net/publication/308910980">https://www.researchgate.net/publication/308910980</a> Posthumanism Cyberculture Postcolonialism\_in\_Manjula\_Padmanabhan's\_Harvest
- Babu, Manchi Sarat. Indian Drama Today: A Study in the Theme of Cultural Deformity.New Delhi: Prestige Books. 1997
- Dass, Veena. Experiment and Innovation in Modern Indian Drama in Translation: The Plays
  of Mohan Rakesh, Badal Sircar, Vijay Tendulkar and Girish Karnad Studies in Contemporary
  Indian Drama. Eds. Sudhakar Pandey and Freya Taraporewala. New Delhi: Prestige Books
  pp. 64-74. 1990.
- Karnad, Girish. Collected Plays: Tughlaq, Hayavadana, Bali: The Sacrifice, Nagamandala (Play with a Cobra). Vol. One. Oxford: Oxford UP,2005.

# **ENGL C204: Paper IX**

| PAPER | Paper code | Title         | Marks | Credits |
|-------|------------|---------------|-------|---------|
| IX    | ENGL       | MODERN POETRY | 100   | 4       |
|       | C204       |               |       |         |

**Course Outcome:** This course offers an introduction to modern poetry in English with an emphasis on experimental verse. It discusses the characteristic techniques, concerns, and major practitioners of modern poetry. The authors discussed range from Yeats, Eliot, Stevens to African American Poets and Indian Poets with the poetry of World War One, Imagism, and the Harlem Renaissance.

| Unit | Topics to be taught                                      |  |
|------|--|--|
| I    | W.B. Yeats: Selected Poems: "Among School                |  |
|      | children", "Easter 1916", "The Second                    |  |
|      | Coming", "Sailing to Byzantium", "The Tower"             |  |
|      | and "Leda and the Swan"                                  |  |
|      | Langston Hughes: God, Remember, You and your whole Race. |  |
|      | George Santayana: I would I Might Forget                 |  |
|      | That I am I; There May be Chaos Still Around             |  |
|      | the World  |  |
| II   | T.S. Eliot: The Wasteland                                |  |
| III  | Rabindranath Tagore: Gitanjali                           |  |
| IV   | Wallace Stevens: Of Modern Poetry, Sunday                |  |
|      | Morning  |  |
|      | Jayanta Mahapatra: Of Independence Day,                  |  |
|      | The Storm  |  |

|  | A. K. Ramanujan: Pain, In March, [How can |  |
|--|---|--|
|  | One Write about Bosnia]                   |  |

- Ramazani, Jahan, Richard Ellmann, and Robert O'Clair, eds. The Norton Anthology of Modern and Contemporary Poetry. Vol. 1, Modern Poetry. New York: W. W. Norton & Company, 2003.
- I would I Might Forget That I am I; There May be Chaos Still Around the World https://www.poetryfoundation.org/poets/george-santayana#tab-poems
- Jayanta Mahapatra: The Life, Of Independence Day, A Kind of Happiness, The Storm <a href="https://www.poetryfoundation.org/poetrymagazine/browse?contentId=33212">https://www.poetryfoundation.org/poetrymagazine/browse?contentId=33212</a>
- A.K.Ramanujan: Pain, In March, Sonnet, [How can One Write about Bosnia] https://www.poetryfoundation.org/poetrymagazine/browse?contentId=39003
- God, Remember, I look at the World, You and your whole Race.

  <a href="https://www.poetryfoundation.org/search?query=Langston%20Hughes&refinement=poems">https://www.poetryfoundation.org/search?query=Langston%20Hughes&refinement=poems</a>

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# **ENGL C205: Paper X**

| PAPER    | Paper code           | Title   | Marks           | Credits    |
|----------|----------------------|---|-----------------|------------|
| X        | ENGL                 | ELT [English Language Teaching]                   | 100             | 4          |
|          | C205                 |   |                 |            |
|          |                      |   |                 |            |
| Course C | <b>Dutcome:</b> This | course will make the students understand the v    | arious skills o | of English |
| Language | e teaching and l     | how to teach and evaluate English as a Second     | language in I   | ndia. The  |
| Si       | tudents will lea     | rn to frame graded syllabus under a desired/gi    | ven curriculur  | n          |
| Unit     |                      | Topics to be taught                               |                 |            |
| I        |                      | a. Curriculum and Syllabus;                       |                 |            |
|          |                      | Syllabus - Diagnosis and Design,                  |                 |            |
|          |                      | Curriculum Development                            |                 |            |
|          |                      | <b>b</b> . Methods, Approaches and Techniques     |                 |            |
|          |                      | of Teaching English as a Second                   |                 |            |
|          |                      | language  |                 |            |
|          |                      | c. Language acquisition, Language learning        |                 |            |
| II       |                      | a. Teaching of Skills:                            |                 |            |
|          |                      | <i>i</i> . Listening.                             |                 |            |
|          |                      | ii. Speaking.                                     |                 |            |
|          |                      | iii. Reading.                                     |                 |            |
|          |                      | iv. Writing                                       |                 |            |
|          |                      | <b>b.</b> Teaching of language through literature |                 |            |
|          |                      | (Case Study); CMC (Computer Mediated              |                 |            |
|          |                      | Language).  |                 |            |
| III      |                      | Classroom Situation and Teacher                   |                 |            |
|          |                      | Development:                                      |                 |            |
|          |                      | <b>a</b> . Teaching in difficult situation        |                 |            |
|          |                      | <b>b</b> . Designing the classroom – Learned      |                 |            |
|          |                      | centred, Smart classrooms                         |                 |            |
|          |                      | c. Teacher Training/Development                   |                 |            |
|          |                      | <b>d</b> . Use of ICT in classroom                |                 |            |
| IV       |                      | Lesson Plan and Lesson Note Preparation,          |                 |            |
|          |                      | Evaluation/ Assessment                            |                 |            |

- Sinha, S. English Language Teaching: Prospects. Problems and Suggestions, New Delhi: Mangal Deep. 2005
- Richards, J.S. Language Teaching Matrix, Cambridge: CUP,1990
- Richards, J.S. & Roddgers, T.S. Approaches and Methods in Language Teaching, Cambridge: CUP, 2002
- Richards, J.S. Curriculum Development in Language Teaching, New York: CUP, 2001
- Willis, J. A Framework for Task-based learning, New York: Longman, 1996
- Woods, C. Professional Development for Teachers: Teaching and Assessing Skills in Foreign language, Cambridge: CUP,2005
- N.S. Prabhu. Second Language Pedagogy, Oxford ELBS, 1991
- M.L. Tickoo, Teaching and Learning English, Longman, New Delhi, 2003
- Das, Shruti. Contemporary Communicative English. S. Chand, 2014

# **ENGL VAC 2: SOFT SKILLS**

| PAPER  | Paper code | Title       | Marks | Credits |
|--------|------------|-------------|-------|---------|
| Value  | ENGL       | Soft Skills | -     | Non-    |
| Added  | VAC 2      |             |       | Credit  |
| Course |            |             |       |         |

**Course Outcome:** This course is designed to enable students to develop and understand interpersonal skills. Students will benefit from learning about effective communication; receiving and providing feedback to achieve goals; and recognizing as well as solving barriers in a professional space while developing an aptitude for critical/creative thinking.

| Unit | Topics to be taught              |
|------|----------------------------------|
| I    | 1. Soft Skills                   |
|      | 2. Personality Development       |
| II   | Interviews and Group Discussions |
| III  | Emotional Intelligence           |
|      | 2. Stress Management             |
|      | 3. Time Management               |
| IV   | Negotiation Skills               |
|      | 2. Problem Solving               |

# **Recommended Reading:**

 Shruti Das, Form and Finesse: Business Communications and Soft Skills, Hyderabad: Orient Blackswan,2017

# **Semester Three**

# **ENGL CT 300: Paper XI**

# PAPER TO BE OUTSOURCED FOR THE STUDENTS OF OTHER DEPARTMENTS UNDER CBCT SCHEME

# This Allied Elective paper is meant for the students of other Departments and parent Department under the Choice Based Credit Transfer Scheme [Outward]

| Paper    | Paper           | Title  | Marks           | Credits   |
|----------|-----------------|--|-----------------|-----------|
| FNG      | code            |  | 400             | 0.4       |
| ENG –    | ENGL CT         | PROFESSIONAL AND ACADEMIC                        | 100             | 04        |
| CTBT     | 300             | WRITING  |                 |           |
| II       |                 |  |                 |           |
| Course O | outcome: This   | s course will make students ready for the compe  | etitive outside | world. It |
| will ho  | ne their writin | g skills and acquaint them with the various kind | ds of writing i | used in   |
|          |                 | academic and professional fields.                |                 |           |
|          |                 | Topics to be taught                              |                 |           |
| I        |                 | Proposal Writing, Report Writing                 |                 |           |
| II       |                 | Business Communication, Noting, Drafting,        |                 |           |
|          |                 | Editing  |                 |           |
| III      |                 | Curriculum Vitae, Covering Letter, MS            |                 |           |
|          |                 | Power Point Presentation, Poster                 |                 |           |
|          |                 | Presentation                                     |                 |           |
| IV       |                 | Script writing, Journal/Diary writing,           |                 |           |
|          |                 | Preparing Brochures                              |                 |           |

# **Recommended Reading:**

- Shruti Das, Form and Finesse, Hyderabad: Orient Blackswan, 2017
- A R Parhi. Indian English Through Newspapers. Concept, 2008.
- J.V. Vilanilam. More Effective Communication, 2000
- E. H. Mc. Grath, Basic Managerial Skills for All, 1999
- P. Sainath. Everybody Loves a Good Drought, 1997
- Robert M. Knight. A Journalistic Approach to Good Writing: The Craft of Clarity
- Judith Butcher, Copy Editing, Cambridge University Press
- Rastogi, Encyclopaedia of Professional Journalism
- N.C. Pant, Modern Journalism: Principles and Practices

# **ENGL C301: Paper XII**

| PAPER | Paper  | Title                    | Marks | Credits |
|-------|--------|--------------------------|-------|---------|
|       | code   |                          |       |         |
| XII   | ENGL C | MODERN INDIAN LITERATURE | 100   | 4       |
|       | 301    |                          |       |         |

**Course Outcome:** The course will focus on introducing students to the richness and diversity of Indian life and culture reflected in modern Indian literature written in Bhasha languages and

| I The Modern Indian Essay A. K. Ramanujan: "Is there an Indian Way of Thinking? An Informal Essay" from Collected Essays G. N. Devy: introduction to After Amnesia, pp. 1-5, from The G. N. Devy Reader  II The Modern Indian Novel Gopinath Mohanty: Paraja Easterine Kire: Son of the Thudercloud  Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak] Hanada Saywandra Shakhayi "The | Unit | Topics to be taught                    |  |
|---|------|--|--|
| Way of Thinking? An Informal Essay" from Collected Essays G. N. Devy: introduction to After Amnesia, pp. 1-5, from The G. N. Devy Reader  II  The Modern Indian Novel Gopinath Mohanty: Paraja Easterine Kire: Son of the Thudercloud  Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV  Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   | I    | The Modern Indian Essay                |  |
| from Collected Essays  G. N. Devy: introduction to After Amnesia, pp. 1-5, from The G. N. Devy Reader  II  The Modern Indian Novel Gopinath Mohanty: Paraja Easterine Kire: Son of the Thudercloud  III  Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV  Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   |      | A. K. Ramanujan: "Is there an Indian   |  |
| G. N. Devy: introduction to After Amnesia, pp. 1-5, from The G. N. Devy Reader  II The Modern Indian Novel Gopinath Mohanty: Paraja Easterine Kire: Son of the Thudercloud  III Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   |      | Way of Thinking? An Informal Essay"    |  |
| II  The Modern Indian Novel Gopinath Mohanty: Paraja Easterine Kire: Son of the Thudercloud  III  Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV  Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]  |      | from Collected Essays                  |  |
| II The Modern Indian Novel Gopinath Mohanty: Paraja Easterine Kire: Son of the Thudercloud  III Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   |      |  |  |
| Gopinath Mohanty: Paraja Easterine Kire: Son of the Thudercloud  III  Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV  Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]  |      | pp. 1-5, from The G. N. Devy Reader    |  |
| III  Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV  Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   | II   | The Modern Indian Novel                |  |
| III  Modern Indian Life Writing Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV  Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   |      | <u> </u>                               |  |
| Milkha Singh: The Race of My Life Urmila Pawar: The Weave of My Life: A Dalit Woman's Memoirs  IV  Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   |      | Easterine Kire: Son of the Thudercloud |  |
| Urmila Pawar: The Weave of My Life:  A Dalit Woman's Memoirs  IV  Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]  | III  | Modern Indian Life Writing             |  |
| IV Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   |      |  |  |
| IV Mahasveta Devi: Draupadi [Tr. By Gayatri Chakravorty Spivak]   |      | Urmila Pawar: The Weave of My Life:    |  |
| Gayatri Chakravorty Spivak]   |      | A Dalit Woman's Memoirs                |  |
|   | IV   | Mahasveta Devi: Draupadi [Tr. By       |  |
| Handa Cayyyandya Chakhan "Tha   |      | Gayatri Chakravorty Spivak]            |  |
| Hansda Sowvendra Sneknar: The   |      | Hansda Sowvendra Shekhar: "The         |  |
|   |      | Will Not Dance                         |  |

- A. K. Ramanujan "Is there an Indian Way of Thinking? An Informal Essay" *Collected Essays*, OUP,2013
- "Decolonising the Indian Mind" by Namwar Singh. Tr. Harish Trivedi *Indian Literature*, Vol. 35, No. 5 (151) (Sept.-Oct., 1992), pp.145-156
- Chaudhuri, Amit. The Picador book of modern Indian literature. Picador, 2001.
- G.N. Devy, *After Amnesia*: *Tradition and change in Indian Literary Criticism*. Orient Blackswan,2009.
- Kire, Easterine. When the River Sleeps. New Delhi: Zubaan, 2014.
- Mahasweta Devi: Draupadi
- Namvar Singh and Harish Trivedi. "Decolonising the Indian Mind." *Indian Literature*, vol. 35, no. 5 (151), 1992, pp. 145–156. *JSTOR*, www.jstor.org/stable/23337172.
- Hansda Sowendra Shekhar . The Adivasi Will Not Dance: Stories. 1. Speaking Tiger Books, 2015.
- https://archive.org/details/parajanovel00maha
- <a href="http://lucknowbookclub.com/wp-content/uploads/2018/03/Pawar-Urmila-The-Weave-of-My-Life--a-Dalit-Womans-Memoirs-2010.pdf">http://lucknowbookclub.com/wp-content/uploads/2018/03/Pawar-Urmila-The-Weave-of-My-Life--a-Dalit-Womans-Memoirs-2010.pdf</a>
- http://profcohen.net/reli113/uploads/texts/ramanujan.pdf
- http://www.gbv.de/dms/goettingen/32767394X.pdf
- <a href="https://www.scribd.com/document/255297388/The-Race-of-My-Life-by-Milkha-Singh-and-Sonia-Sanwalka#download">https://www.scribd.com/document/255297388/The-Race-of-My-Life-by-Milkha-Singh-and-Sonia-Sanwalka#download</a>
- <a href="https://scroll.in/article/811931/draupadi-mahasweta-devis-memorable-short-story-and-still-chillingly-relevant">https://scroll.in/article/811931/draupadi-mahasweta-devis-memorable-short-story-and-still-chillingly-relevant</a>
- https://academiccommons.columbia.edu/doi/10.7916/D86H4V2T/download

<a href="https://warwick.ac.uk/fac/arts/english/currentstudents/undergraduate/modules/fulllist/special/newlits/the-adivasi-will-not-dance.pdf">https://warwick.ac.uk/fac/arts/english/currentstudents/undergraduate/modules/fulllist/special/newlits/the-adivasi-will-not-dance.pdf</a>

# SPECIAL PAPER PROGRAMMES (CORE ELECTIVES)

**Course Outcome** - Each special paper programme shall be in TWO papers, each carrying 100 marks. As specified in the consolidated chart of the courses above, One paper each shall be devoted to each special paper programme under Semester Three and similarly in Semester Four.

FOUR SPECIAL PAPER PROGRAMMES are available to the students: namely (i) American Literature (ii) Translation Studies, (iii) Green Studies and (iv) Creative Writing. The students will be ordinarily taught the American Literature and Green Studies SPECIAL PAPER PROGRAMMES under which they will study TWO theory papers each [each carrying 100 marks] as specified below:

# **SEMESTER THREE**

**ENGL E302: Paper XIII (AL)** 

| Paper    | Paper code   | Title   | Marks | Credits |
|----------|--------------|---|-------|---------|
| XIII(AL) | ENGL<br>E302 | SPECIAL PAPER AMERICAN LITERATURE I: Philosophy, Poetry and Drama | 100   | 04      |

**Course Outcome:** This course will acquaint the students with American Literature through a study of selected texts. It will also develop in the student's the ability to interpret, analyse and evaluate American Literature in the context of world literatures in English and relate them to the developments in other literatures of the World.

| Unit | Topics to be taught                           |
|------|---|
| I    | Emerson: "The American Scholar", "Self        |
|      | reliance",                                    |
|      | Thoreau: Civil Disobedience                   |
| II   | Walt Whitman: "Song of Myself" (from          |
|      | Leaves of Grass)                              |
|      | Selected Poems of <b>Robert Frost</b> : "The  |
|      | Silken Tent," "Moving," "Mending              |
|      | Wall," "After Apple Picking," "The Gift       |
|      | Outright"                                     |
| III  | Eugene O' Neill : Desire Under the            |
|      | Elms  |
|      | A Miller: The Crucible                        |
| IV   | <b>Tennessee Williams</b> : A Streetcar Named |
|      | Desire  |

# **Recommended Reading:**

- Pelican Guide to English Literature. Vol. 9. American Literature. Ed. Boris Ford
- *Highlights of American Literature*. Dr. Carl Bode (USIS)
- A Short History of American Literature, Krishna Sen and Ashok Sengupta. Orient

# BlackSwan, 2017

- The Story of American Literature. By Ludwig Lewisohn
- Norton Anthology of American Literature. (Head notes on authors and periods to be read)

# ENGL E303: Paper XIV (GS)

| Paper      | Paper code       | Title   | Marks         | Credits    |
|------------|------------------|---|---------------|------------|
| XIV(GS)    | ENGL E<br>303    | SPECIAL PAPER: GREEN<br>STUDIES   | 100           | 04         |
| which is o | ne of the most i | nterdisciplinary paper will introduce the strelevant critical theories of the present times students will be trained to approach social | es. Through e | cocritical |
| Unit       |                  | Topics to be taught   |               | •          |
| I          |                  | i. Introduction to Ecocriticism-<br>Definition, Scope and Importance of<br>Ecocriticism   |               |            |
| II         |                  | Rachel Carson: "A Fable for<br>Tomorrow" from <i>Silent Spring</i><br>R W. Emerson: "Nature"  |               |            |
| III        |                  | Deep Ecology-Basic Principles - Biocentric Equality – Naess and Sessions – Self Realization Amitav Ghosh: The Hungry Tide               |               |            |
| IV         |                  | D.H. Lawrence: Snake  |               |            |

# **Recommended Reading:**

- Amitav Ghosh: The Great Derangement London, Penguin 2016
- R. W.Emerson:Nature <a href="https://emersoncentral.com/texts/nature-addresses-lectures/nature2/chapter1-nature/">https://emersoncentral.com/texts/nature-addresses-lectures/nature2/chapter1-nature/</a>

**Yann Martel**: *Life of Pi* 

- Glotfelty, Cheryll & Harold Fromm. The Ecocriticism Reader. Athens: The U of Georgia P, 1996. Print
- Bate, Jonathan. Romantic Ecology: Wordsworth and the Environmental Tradition. London: Routledge, 2013. Print
- Devall, Bill and George Sessions. Deep Ecology: Living as if Nature Mattered. Salt Lake City, Utah: Peregrine Smith, 1985.
- Berg, Peter. Raymond Dasmann. Reinhabiting California. Resurgence& Ecologist Vol 7 399-401, Dec 1977
- Andruss, Van. et al. Home! A Bioregional Reader edited. Philadelphia. New Society Publishers, 1990. Print
- Garrard, Greg. *Ecocriticism* New Critical Idiom Series. London: Routledge2004. Print www.barretthonors.asu.edu www.greenschool.org www.centerforgreenschools.org

# ENGL C304: Paper XV

| PAPER | Paper code | Title       | Marks | Credits |
|-------|------------|-------------|-------|---------|
| XI    | ENGL       | WOMEN POETS | 100   | 4       |
|       | C306       |             |       |         |

**Course Outcome:** The course seeks to acquaint the students with the works of women poets from different cultures and nations in various themes and styles. Further, it seeks to make them critically aware of the issues relating to the workings of patriarchy, issues of gender, and relations of desire and power.

| Unit | Topics to be taught                             |  |
|------|---|--|
| I    | Sappho: Charaxos and Larichos, One Girl         |  |
|      | Phillis Wheatley: On Imagination, On            |  |
|      | being brought from Africa to America, A         |  |
|      | Hymn to the Evening                             |  |
| II   | Emily Dickinson: "Hope" is thing with           |  |
|      | Feathers; Tell all the truth but tell it slant; |  |
|      | Because I could not Stop for Death              |  |
|      | Christina Rossetti: Dreamland; A Better         |  |
|      | Resurrection; The Three Enemies                 |  |
| III  | Eavan Boland: Witness, My country in            |  |
|      | Darkness  |  |
|      | Sylvia Plath: Daddy, Dialogue between           |  |
|      | Ghost and Priest                                |  |
|      | Sarojini Naidu: In the Bazaars of               |  |
|      | Hyderabad, In Salutation to the Eternal         |  |
|      | Peace   |  |
| IV   | Wislawa Szymborska: "Utopia", "On               |  |
|      | Death, without Exaggeration"                    |  |
|      | Mary Oliver: Wild Geese, Invitation             |  |

# **Recommended Reading:**

- **Sappho**: Charaxos and Larichos, One Girl https://www.poetryfoundation.org/search?query=Sappho&page=2
- **Phillis Wheatley:** On Imagination, On being brought from Africa to America, A Hymn to the Evening <a href="https://www.poetryfoundation.org/search?query=Phillis+Wheatley">https://www.poetryfoundation.org/search?query=Phillis+Wheatley</a>
- Motifs and themes in Emily Dickinson's poems <a href="http://www.worldscientificnews.com/wp-content/uploads/2019/02/WSN-123-2019-220-233.pdf">http://www.worldscientificnews.com/wp-content/uploads/2019/02/WSN-123-2019-220-233.pdf</a>
- Christina Rossetti: <a href="https://www.poetryfoundation.org/poets/christina-rossetti#tab-poems">https://www.poetryfoundation.org/poets/christina-rossetti#tab-poems</a>
- Wislawa Szymborska: https://www.nobelprize.org/prizes/literature/1996/szymborska/poetry/
- Mary Oliver: <a href="https://www.poetryfoundation.org/poets/mary-oliver">https://www.poetryfoundation.org/poets/mary-oliver</a>

# **ENGL VAC 3: FILM APPRECIATION**

| PAPER | Paper code | Title             | Marks | Credits |
|-------|------------|-------------------|-------|---------|
| Value | ENGL       | Film Appreciation | -     | Non-    |
| Added | VAC 3      |                   |       | Credit  |

| Course             |   |                     |
|--------------------|---|---------------------|
| They wi culture of | Putcome: Students will be able to understand and approach cinema as cultural deconstruct and decipher the various signifiers involved in producing the pour times wherein cinema acts as a powerful device. They will also be motinema as a distinct language and explore the various narrative styles of promfilmmakers. | popular<br>vated to |
| Unit               | Topics to be taught   |                     |
| I                  | Brief History of Cinema   |                     |
| II                 | The Language of Cinema  |                     |
| III                | <ol> <li>The Cinema of Satyajit Ray</li> <li>The Cinema of Wong Kar-Wai</li> </ol>  |                     |
| IV                 | Shakespeare in Cinema   |                     |

Cinema Studies: The Key Concepts. By Susan Hayward

https://cpb-ap-se2.wpmucdn.com/thinkspace.csu.edu.au/dist/5/1410/files/2015/10/Cinema-Studies-

2. Cinema and Popular Culture

Key-Concepts-1-289afca.pdf

# **Recommended Watchlist:**

**Adaptation of Shakespeare's Tragedies:** Maqbool Directed by Vishal Bhardwaj, Omkara Directed by Vishal Bhardwaj, Haider Directed by Vishal Bhardwaj

**Adaptations of Romeo and Juliet:** 10ml Love Directed by Sharat Katariya, Ram Leela Directed by Sanjay Leela Bhansali, Qayamat se Qayamat Tak Directed by Mansoor Khan, Ek Dooje Ke Liye Directed by K. Balachander,

Aparajito Directed by Satyajit Ray

In The Mood For Love Directed by Wong Kar-Wai

# **SEMESTER FOUR**

(CORE COURSES)

**ENGL C401: Paper XVI** 

| paper    | Paper code      | Title   | Marks          | Credits     |
|----------|-----------------|---|----------------|-------------|
| XVI      | ENGL            | RACE AND GENDER                                   | 100            | 04          |
|          | C401            |   |                |             |
| Course   | Outcome: This   | s course will introduce students to the intersect | ion between i  | deology,    |
| discrimi | nation and oppr | ession on race and gender principles. It will ex  | pose the stude | ents to the |
|          | relation        | nship between oppressed minority status and re    | ading.         |             |
|          |                 | Topics to be taught                               |                |             |
| I        |                 | <b>Arundhati Roy</b> : The God of Small Things    |                |             |
| II       |                 | Chinua Achebe: Things Fall Apart                  |                |             |
| III      |                 | Alice Walker: The Color Purple                    |                |             |
| IV       |                 | Laxminarayan Tripathy: Me Hijra, Me               |                |             |
|          |                 | Laxmi!  |                |             |

# **Recommended Reading:**

- Michael Awkward. Race, Gender and the Politics of Reading. *Black American Literature Forum*, 1988 JSTOR
- Mary Eagleton ed. Feminist Literary Theory: A Reader http://www.gbv.de/dms/goettingen/183662008.pdf
- Nikki Sullivan. A Critical Introduction to Queer Theory New York Univ Press 2003
- Examining Queer Elements and Ideologies in LGBT Themed Literature: What Queer Literature Can Offer Young Adult Readers <a href="https://journals.sagepub.com/doi/pdf/10.1177/1086296X15568930">https://journals.sagepub.com/doi/pdf/10.1177/1086296X15568930</a>

# **ENGL C402: Paper XVII**

| Paper       | Paper code       | Title  | Marks           | Credits    |  |
|-------------|------------------|--|-----------------|------------|--|
| XVII        | ENGL             | <b>Research Methods and Dissertation</b>   | 100             | 04         |  |
|             | C402             |  |                 |            |  |
| Course O    | utcome: This     | course intends to introduce the students to the  | concept of rese | earch and  |  |
| with the te | erminologies as  | ssociated with research and to highlight the sig   | nificance of sy | ystematic  |  |
| planning a  | nd execution o   | f research activity. Also to prepare the student   | to undertake a  | a research |  |
| pr          | oject in order t | o practice the use of various tools and technique  | ies of research | 1.         |  |
|             |                  | Topic  |                 |            |  |
|             |                  | -  |                 |            |  |
| I           |                  |  |                 |            |  |
|             |                  | Research and the Initial Issues  |                 |            |  |
|             |                  | Pasagrah as systematic investigation Searchi   | ng for and loc  | eating     |  |
|             |                  | Research as systematic investigation, Searching for and locating research questions; Finding the general background about research |                 |            |  |
|             |                  |  |                 |            |  |
|             |                  | problem/question: review of existing literature and applicable theories. Refining the research problem/question; formulating its   |                 |            |  |
|             |                  | rationale and objectives. Writing a research synopsis  |                 |            |  |
|             |                  | Tationale and objectives. Writing a research synopsis  |                 |            |  |
|             |                  | <b>Literature review:</b> Selecting review areas based on the research   |                 |            |  |
|             |                  | objectives. Primary, secondary and tertiary sources, and related   |                 |            |  |

theory/s (sources: library, databases, online sources, previous

Hypotheses and formulation of research design: Formulating hypotheses based on research objectives. Formulation of research design: qualitative, quantitative, combinatory; steps in research design- Theory application.

Material/Data collection tools: surveys, questionnaires, interviews, observation checklists, review checklists, comparison tools, text analysis tools. Data analysis and interpretation

Documentation: MLA/APA citation: in-text and works cited pages Plagiarism and related problems

# **DISSERTATION** = 80 marks

Each students will prepare a dissertation in about 4000 words (approx.) on a topic of literary and critical interest under the supervision of a teacher

# **Recommended Reading:**

- MLA Handbook 9<sup>th</sup> Edition https://www.academia.edu/39175934/MLA\_Handbook\_NINTH\_EDITION
- APA referencing 6<sup>th</sup> Edition <a href="https://aewintecsitefinity.blob.core.windows.net/sitefinity-storage/docs/default-source/study-at-wintec/apa.pdf">https://aewintecsitefinity.blob.core.windows.net/sitefinity-storage/docs/default-source/study-at-wintec/apa.pdf</a>
- A Quick Guide to Harvard Referencing <a href="https://www.canterbury.ac.uk/students/docs/study-skills/resource-1-Harvard-Referencing-Guide.pdf">https://www.canterbury.ac.uk/students/docs/study-skills/resource-1-Harvard-Referencing-Guide.pdf</a>
- Research Methods Handbook <a href="https://www.cles.org.uk/wp-content/uploads/2011/01/Research-Methods-Handbook.pdf">https://www.cles.org.uk/wp-content/uploads/2011/01/Research-Methods-Handbook.pdf</a>

# **ENGL C403: Paper XVIII**

| Paper | Paper | Title                   | Marks | Credits |
|-------|-------|-------------------------|-------|---------|
|       | code  |                         |       |         |
| XVIII | ENGL  | COMMONWEALTH LITERATURE | 100   | 04      |
|       | C403  |                         |       |         |

Course Outcome: Commonwealth literature and Postcolonial literature are terms used to describe the literatures of the states under the former British empire. There is growing importance in the world for this kind of literature because of the use of a different kinds of English with almost a common theme. This course will familiarise the students to the existence of literature beyond the British and English narratives.

|     | Topics to be taught                    |
|-----|--|
| I   | Salman Rushdie: Shame                  |
|     | Fakir Mohan Senapati: Six Acres and A  |
|     | Third                                  |
| II  | Bapsi Sidhwa: Ice Candy Man            |
|     | Khaled Hosseini: The Kite Runner       |
| III | Michael Ondaatjie: The English Patient |
|     | <b>Tehmima Anam</b> : The Good Muslim  |
| IV  | J.M. Coetzee: Disgrace                 |
|     | Margaret Atwood: The Handmaid's Tale   |

- L. McLeod. *The Commonwealth Pen: An Introduction to the Literature of the British Commonwealth* Cornell University Press, 1961
- Michael Gorra After Empire: Scott, Naipaul, Rushdie University of Chicago Press, 1997
- Ian Baucom *Out of Place: Englishness, Empire, and the Locations of Identity* Princeton University Press, 1999
- Hena Maes-Jelinek ed. Commonwealth Literature And The Modern World Maes\_Commonwealth-Literature-and-the-Modern-World\_1975.pdf

# **ENGL E404: Paper XIX (AL)**

| Paper   | Paper code      | Title   | Marks           | Credits |
|---------|-----------------|---|-----------------|---------|
| XIV(AL) | ENGL E404       | SPECIAL PAPER: AMERICAN<br>LITERATURE II: Novel | 100             | 4       |
| Cour    |                 | is paper seeks to expose the students to Ame    |                 |         |
|         | specialised gen | re with a view to help them have a broader of   | ritical outlook | -       |
| Unit    |                 | Topics to be taught                             |                 |         |
| T       |                 | N. Hawthorne: The Scarlet Letter                |                 |         |
| _       |                 | Mark Twain: Huckleberry Finn                    |                 |         |
| II      |                 | <b>Ernest Hemingway</b> : A Farewell to Arms    |                 |         |
|         |                 | Herman Melville: Moby Dick                      |                 |         |
| III     |                 | Harper Lee, To Kill a Mockingbird               |                 |         |
|         |                 | Ken Kessey: One Flew Over The                   |                 |         |
|         |                 | Cuckoo's Nest                                   |                 |         |
| IV      |                 | James Baldwin: Go Tell it on the                |                 |         |
|         |                 | Mountain  |                 |         |
|         |                 | Toni Morrison: Sula                             |                 |         |

# **Recommended Reading:**

- Lewisohn, Ludwig. The Story of American Literature. The Modern Library, N. Y.
- Horton, Rod & Herbert W. Edwards. *Backgrounds of American Literary Thought*. 3rd edition.
- Stewart, Randall(ed). Living Masterpieces of American Literature. Brown University
- Norton Anthology of American Literature. 8th edition.
- Das, Shruti. From Margin to the Centre: A Toni Morrison Reader. Mangalam, 2009.

# ENGL E405: Paper XX (GS)

| paper  | Paper code   | Title  | Marks | Credits |  |
|--|--------------|--|-------|---------|--|
| XX(GS)   | ENGL<br>E405 | SPECIAL PAPER: GREEN STUDIES: Ecolinguistics | 100   | 04      |  |
| <b>Course Outcome:</b> This course surveys contemporary literature that address the anthropocene |              |  |       |         |  |

from the ecolinguistic perspective. It will consider a range of cultural texts that imagine how our present and future worlds are/will be shaped by climate change and other factors affecting our environment and offer ways to approach this paradigm shift's challenges and possibilities through the discourse.

|     | Topics to be taught                          |  |
|-----|--|--|
| T   | Introduction:                                |  |
| 1   | Language as Ecosystem (Part 1 Chapter4       |  |
|     | The Routledge Handbook of                    |  |
|     | Ecolinguistics) Robin Morris Collin: The     |  |
|     | Apocalyptic Vision, Environmentalism,        |  |
|     | 1 21   |  |
|     | and a Wider Embrace (ISL,2006,Vol:13)        |  |
| II  | Jayadeva's : Dasaavatar from Gita            |  |
|     | Govindam;                                    |  |
|     | Green Spirituality: Horizontal               |  |
|     | Transcendence (Chapter1 Introduction)        |  |
| III | Vandana Shiva: Water Wars (Chapter 7:        |  |
|     | Sacred Waters)                               |  |
| IV  | Short Stories: <b>Doris Lessing</b> : A Mild |  |
|     | Attack of Locusts, Ruskin Bond: Our          |  |
|     | Trees Still Grow in Dehra, Ernest            |  |
|     | Hemingway: Big Two-Hearted River,            |  |
|     | Saki: The Music on the Hill                  |  |

# **Recommended Reading:**

- https://faculty.washington.edu/mkalton/green%20spir1.htm
- https://academic.oup.com/isle/article/13/1/1/733832
- https://cws.journals.yorku.ca/index.php/cws/article/viewFile/8884/8061
- https://vc.bridgew.edu/cgi/viewcontent.cgi?article=2183&context=jiws
- <a href="http://courseresources.mit.usf.edu/sgs/ang6469/canvas/module-7/read/The Sacred Waters.pdf">http://courseresources.mit.usf.edu/sgs/ang6469/canvas/module-7/read/The Sacred Waters.pdf</a>
- <a href="http://www.arvindguptatoys.com/arvindgupta/stayingalive.pdf">http://www.arvindguptatoys.com/arvindgupta/stayingalive.pdf</a>
- http://seedbed.org/wp-content/uploads/2013/09/Shiva\_Soil\_not\_Oil.pdf
- <a href="http://feministarchives.isiswomen.org/isispub/wia/wia1996-1/WIA19961\_10EcoFeminism.pdf">http://feministarchives.isiswomen.org/isispub/wia/wia1996-1/WIA19961\_10EcoFeminism.pdf</a>
- https://halshs.archives-ouvertes.fr/halshs-00413983/document
- Dasavatara Stotra [Jayadeva]: Shruti Das. Ecopolitics in the Dasāvatāra in Jayadeva's 'Gītagovindam. Muse India 80 (Jul-Aug), 10
- <a href="http://www.bhakthi.in/stotras.php?id=161">http://www.bhakthi.in/stotras.php?id=161</a>
- <a href="https://www.academia.edu/37564088/Ecopolitics\_in\_the\_Das%C4%81vat%C4%81ra\_in\_Jayadevas\_G%C4%ABtagovinda%E1%B9%83">https://www.academia.edu/37564088/Ecopolitics\_in\_the\_Das%C4%81vat%C4%81ra\_in\_Jayadevas\_G%C4%ABtagovinda%E1%B9%83</a>

# **ENGL E304 & ENGL E406**

# II. Translation Studies SPECIAL PAPER PROGRAMME

(Total Marks: 200)

**Course Outcome**: Under this programme a student shall prepare TWO volumes of translation of certain literary work(s) of established Odia poets/dramatists/novelists/short story/autobiography writer(s) into English in a minimum of 10,000 words under the supervision of a subject expert from among the members of the faculty. The two volumes shall be prepared under Semester Three and Semester IV as specified in the Consolidated Chart above.

However, only candidates with proven ability shall be encouraged to opt for the Translation Studies SPECIAL PAPER PROGRAMME subject to following conditions:

- a. The candidate qualifies in a rigorous selection process including a written test followed by a viva voce test conducted by the Head of the Department which should be unanimously approved by the Staff Council of the Department.
- b. Even after a student qualifies in the tests conducted, a subject expert should be willing to supervise him on the texts of his choice.

# **ENGL E305 & ENGL E407**

# III. Creative Writing SPECIAL PAPER PROGRAMME

(Total Marks: 200)

**Course Outcome:** Under this programme a student shall prepare TWO volumes of CREATIVE WRITING in a minimum of 10,000 words under the supervision of a subject expert from among the members of the faculty. The two volumes shall be prepared under Semester Three and Semester IV as specified Consolidated Chart above.

However, only candidates with proven ability shall be encouraged to opt for the Translation Studies SPECIAL PAPER PROGRAMME subject to following conditions:

- a. The candidate qualifies in a rigorous selection process including a written test followed by a viva voce test conducted by the Head of the Department which should be unanimously approved by the Staff Council of the Department.
- b. Even after a student qualifies in the tests conducted, a subject expert should be willing to supervise him on the texts of his choice.

#### ENGL AC 406: CULTURAL HERITAGE OF SOUTH ODISHA

| PAPER  | Paper code | Title                             | Marks | Credits |
|--------|------------|-----------------------------------|-------|---------|
| Add-On | ENGL AC    | Cultural Heritage of South Odisha | 50    | Non-    |
| Course | 406        |                                   |       | Credit  |

**Course Outcome:** The teaching imparted to the P.G. students of Berhampur University on the various dimensions of the literary and cultural heritage of South Odisha will help them to acquire a valuable understanding of the same. They will be inspired adequately to take the positives learnt from the course and use them in future in their personal literary and cultural pursuits and thereby promote the literature and culture of Odisha on a global scale.

| Unit | Topics to be taught                             |  |
|------|---|--|
| I    | Literary works of Kabi Samrat Upendra<br>Bhanja |  |
| II   | Other Litterateurs of South Odisha              |  |
| III  | Cultural Heritage of South Odisha               |  |
| IV   | Folk Tradition of South Odisha                  |  |