This is certifying that SUSMITA BEHERA, A student of B.Com finalyear in Govt Science College, Chatrapur, bearing Exam Roll No.CH2218708, has worked a Project on "FINANCIAL ANALYSIS OF ICICI BANK" under the guidance and supervision. This project report has the requisite standard and to best of my knowledge and no part of it has been reproduce from any other project, monograph, report or book.

Date:

Place: Chatrapur

Dr. Pinki Rani Dei

Lecture in Commerce

Govt Science College, Chatrapur

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"RELIANCE"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

PIRINTI KIRAN REDDY

ROLL NO - BC-21-037 EXAM ROLL NO- CH2218671 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020



This is certify that **PIRINTI KIRAN REDDY** a student of +3 FINAL year Commerce bearing Roll No: **BC-21-037** as worked under my guidance and supervision on the project entitled

"RELIANCE"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



A PROJECT ON

"ITC LTD. IN INDIAN RETAIL MARKET"

SUBMITTED

BY

RAMA CHANDRA CHARTY

ROLL NO - BC-21-165

EXAM ROLL No - CH2218682

+3 3RD Year Commerce

(2021-2024)

UNDER THE GUIDANCE OF Dr.Pinki Rani Dei

GOVT. SCIENCE COLLEGE CATRAPUR, GANJAM, ODISHA

This is certify that RAMA CHANDRA CHARTY a student of +3 Final year Commerce bearing Roll No: BC-21-165 as worked under my guidance and supervision on the project entitled "ITC LTD. IN INDIAN RETAIL MARKET" His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Fan Olec Signature of the guide



A PROJECT ON

E-PAYMENT



"A Special Focus on Electronic Payment In India"

SUBMITTED

BY

DIPTI PRADHAN

ROLL NO - BC-21-156

EXAM ROLL No - CH2218637

+3 3RD Year Commerce

(2021-2024)

UNDER THE GUIDANCE OF Dr.Pinki Rani Dei

GOVT. SCIENCE COLLEGE CHATRAPUR, GANJAM, ODISHA

This is certify that DIPTI PRADHAN a student of +3 Final year Commerce bearing Roll No: BC-21-156 as worked under my guidance and supervision on the project entitled "E PAYMENT" His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



A PROJECT ON BRITANNIA



"A Special Focus on Britannia Industries In India"

SUBMITTED

BY

JYOTI MAHANKUDA

ROLL NO - BC-21-040

EXAM ROLL No - CH2218649

+3 3RD Year Commerce

(2021 - 2024)

UNDER THE GUIDANCE OF Dr.Pinki Rani Dei

GOVT. SCIENCE COLLEGE CHATRAPUR, GANJAM, ODISHA

This is certify that JYOTI MAHANKUDA a student of +3 Final year Commerce bearing Roll No: BC-21-040 as worked under my guidance and supervision on the project entitled "BRITANNIA" His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide

Cadbury (Dairymilk)

A Project submitted to the Govt Science College in the partial fulfillment of the requirement for the award of the degree of Bachelor in Commerce

By

SUHANI RATH

+3 Final Year Commerce

Exam Roll no: CH2218704

Class Roll No:BC-21-013

Under The Guidance and Supervision of

Dr. Pinki Rani Dei



Department Of Commerce
Govt Science Collage, Chatrapur

Cadbury

SESSION 2021-24

Dr. Pinki Rani Dei

(Prof. of Commerce)



U.G. Dept. of Commerce

Govt Science College

Chatrapur

CERTIFICATE

This is to certify that the work embodied in this project entitled "Cadbury" represents the independent project work carried out by my student Suhani Rath under my supervision and guidance for the award of B.Com Degree and same has not been submitted earlier to any other institution for a degree/diploma.

Place: Chatrapur

Date: 27/03/2024

(Dr. Pinki Rani Dei)

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"ROLE OF FINANCIAL SERVICES IN

ECONOMIC DEVLOPMENT³⁷

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

PRIYANKA MANDAL

COLLEGE ROLL NO - BC-21-061 EXAM ROLL NO - CH2218675 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM ODISHA PIN-761020

This is certify that **PRIYANKA MANDAL** a student of +3 FINAL year Commerce bearing Roll No: **BC-21-061** as worked under my guidance and supervision on the project entitled

"ROLE OF FINANCIAL SERVICES IN ECONOMIC

DEVLOPMENT *

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide

WOMEN'S BEHAVIOR TOWARDS TWO WHEELER IN BERHAMPUR CITY

A Project submitted to the Govt Science College in the partial fulfillment of the requirement for the award of the degree of Bachelor in Commerce

By

SUBRAMANYU PANDA

+3 Final Year Commerce

Exam Roll no: CH2218703

Class Roll No:BC-21-062

Under The Guidance and Supervision of

Dr. Pinki Rani Dei



Department Of Commerce

Govt Science Collage, Chatrapur

SESSION 2021-24

Women's Behavior Towards Two Wheeler in Berhampur city

Dr. Pinki Rani Dei

(Prof.of Commerce)

U.G. Dept. of Commerce

Govt Science College
Chatrapur

CERTIFICATE

This is to certify that the work embodied in this project entitled "Women's Behavior towards Two Wheeler in Berhampur city" represents the independent project work carried out by my student Subramanyu Panda under my supervision and guidance for the award of B.Com Degree and same has not been submitted earlier to any other institution for a degree/diploma.

Place: Chatrapur

Date:

(Dr.Pinki Rani Dei)

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"AMAZON"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

PUJA NAHAK

COLLEGE ROLL NO - BC-21-118

EXAM ROLL NO - CH2218677

REGN.NO-05055/2021

BACHELOR OF COMMERCE FINAL YEAR

(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020

This is certify that **PUJA NAHAK** a student of +3 FINAL year Commerce bearing Roll No : **BC-21-118** as worked under my guidance and supervision on the project entitled "AMAZON"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

> Fan' Ou Signature of the guide

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



AMAZON

W. EINSTITEE

In partial fulfillment of the requirements
for the award of the degree of backelor of
commence.

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G ANUSHA REDDY

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CHILDRAY THE GUIDANCE OF

Dr PINKI RANI DEL

CHATRAPUR, CANJAM ODISHA





This is certify that **G ANUSHA REDDY** a student of +3 FINAL year Commerce bearing Roll No: **BC-21-127** as worked under my guidance and supervision on the project entitled

"AMAZON"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Fignature of the guide

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"LIC"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

R SIRISA REDDY

ROLL NO - BC-21-068
EXAM ROLL NO- CH2218678
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

CHATRAPUR, GANJAM ODISHA
PIN-761020



This is certify that **R SIRISA REDDY** a student of +3 FINAL year Commerce bearing Roll No : **BC-21-068** as worked under my guidance and supervision on the project entitled "LIC"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

> Fan Our Signature of the guide



PROJECT ON

BMW INDUSTRY-Business model

SUBMITTED

In partial fulfilment of the requirements for the award of the degree of bachelor of commerce

BY

T.DURGA PRASAD RAO

ROLL NO-BC21-152

EXAM ROLL NO-CH2218641

BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF -

DR.PINKI RANI DEI

BERHAMPUR UNIVERSITY







A Project on

"RESEARCH AND ANALYSIS ON (RELIANCE RETAIL)

SUBMITED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

SAMEER KUMAR SAHU

ROLL NO - BC-21-119

EXAM ROLL NO-CH2218688

BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

DR. PINKI RANI DEI

BERHAMPUR UNIVERSITY





"FINANCIAL ANALYSIS OF ICICI BANK"

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SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

 \mathbf{BY}

D CHAKRADHAR

ROLL NO - BC21 164 EXAM ROLL NO - CH2218628 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

(DEPARTMENT OF COMMERCE)

GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"Working Capital Management"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

SIBANI BEHERA

ROLL NO - BC-19-071
EXAM ROLL NO- 041903CM070
Regd. No-10502/2019
BACHELOR OF COMMERCE FINAL YEAR
(2023-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020

This is certify that **SIBANI BEHERA** a student of +3 FINAL year Commerce bearing Roll No : **BC-19-071** as worked under my guidance and supervision on the project entitled

"Working Capital Management"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide

A PROJECT REPORT ON

<u>"CUSTOMER</u> <u>RELATIONSHIP</u> <u>MANAGEMENT AT MARUTI</u> <u>SUZUKI"</u>

SUBMITTED IN PARTIAL FULFILMENT OF
BACHELOR OF COMMERCE
FINALYEAR
SESSION-2023-24



CHATRAPUR GOVT. SCIENCE COLLEGE

SUBMITTED BY: RAHUL KUMAR NAYAK

ROLL NUMBER: CH2218679

UNDER THE GUIDANCE OF SMT. PINKY RANI DEI DEPT. OF COMMERCE

This is Certify that RAHUL KUMAR NAYAK has carried out the work on their project entitled "Customer Relationship Management at Maruti Suzuki" under my personal guidance and supervision. Their approach to the subject has been sincere, scientific and analytical.

This project work has not been submitted elsewhere for any other examination and University.

This project is recommended for the degree of B. COM (finalyear) of (BERHAMPUR UNIVERSITY)

Mr/Mrs:_	
(External	Project Guide)

Mr/Mrs: ______(Internal Project Guide)



A Project on

ସରକାରୀ ବିଜ୍ଞାନ ମହାବିଦ୍ୟାଳୟ , ଛତ୍ରପୁର

"RESEARCH AND ANALYSIS ON AIRTEL PAYMENT BANK"

SUBMITED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

 \mathbf{BY}

BIKASH PATNAIK

ROLL NO - BC21-098

EXAM ROLL NO- CH2218623

BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

DR. PINKI RANI DEI

BERHAMPUR UNIVERSITY



COLLEGE CHATRAPUR CHENCE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLE

A PROJECT ON "AMAZON"

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

Submitted By

SUBHASISH BEHERA
ROWNO:-BC21-069
EXAM ROLL NO:- CH2218702
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCEINCE COLLEGE
CHATRAPUR, GANJAM, ODISHA
PIN-761020

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A PROJECT ON

SBI INSURANCE IN INDIA

A Special focus on Life Insurance Policies ""

SUBMITTED

 $\mathbf{B}\mathbf{Y}$

D JAYANTI REDDY

ROLL NO – BC-21-012 Exam Roll No – CH2218630 +3 3RD Year Commerce (2021-2024)

UNDER THE GUIDANCE OF

Dr.Pinki Ranl Dei

GOVT. SCIENCE COLLEGE CHATRAPUR,
GANJAM ODISHA

This is certify that **D** Jayanti Reddy a student of +3 FINAL year commerce bearing Roll No: **BC-21-012** as worked under my guidance and supervision on the project entitled

"SBI INSURANCE IN INDIA A Special focus on Life Insurance Policies"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



ପରକାରୀ ବିଜ୍ଞାନ ମହାବିଦ୍ୟାଳୟ , ଛତ୍ରପୁର

A Project on

"RESEARCH AND ANALYSIS ON MYNTRA"

SUBMITED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

K.Manisha

ROLL NO - BC21-022

EXAM ROLL NO- CH2218651

BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

DR. PINKI RANI DEI

BERHAMPUR UNIVERSITY



This is certifying that K.Manisha, A student of B.Com finalyear in Govt Science College, Chatrapur, bearing Exam Roll No.CH2218651,has worked a Project on "RESEARCH AND ANALYSIS ON MYNTRA" under the guidance and supervision. This project report has the requisite standard and to best of my knowledge and no part of it has been reproduce from any other project, monograph, report or book.

Date:

Place: Chatrapur

Dr. Pinki Rani Dei

Lecture in Commer

Govt Science college Chatrapur

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

«LIC»

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

SUMANA PARIDA

ROLL NO - BC-21-066
EXAM ROLL NO- CH2218705
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020





This is certify that SUMANA PARIDA a student of +3 FINAL year Commerce bearing Roll No : BC-21-066 as worked under my guidance and supervision on the project entitled

" LIC"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



SCIENCE COLLEGE, CHATRAIS

CHATRAPUR, GANJAM

SUBJECT - BUSINESS RESEARCH AND PROJECT WORK

SESSION-2021-24

SUBMITED BY



NAME- SIDHATH NAHAK CLASS - B.COM FINAL YEAR **ROLL NO - CH2218697** GUIDED BY- PINKI RANI DEI



A Project on

"FINANCIAL ANALYSIS OF ICICI BANK"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

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\mathbf{BY}

DANKA KIRAN KUMAR

ROLL NO - BC21 143 EXAM ROLL NO - CH2218633 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

(DEPARTMENT OF COMMERCE)

COVT SCIENCE COLLEGE CHATRAPUR, CANJAM ODISHA



This is to certify that the project report "Financial Analysis of ICICI Bank:" submitted in partial fulfillment of requirement for the award of the degree of BACHELOR IN COMMERCE from GOVT. SCIENCE COLLEGE, CHATRAPUR carried out by Dankan Kiran Kumar, under Roll No-CH2218633 has been carried out the successful completion of SEM-VI under my supervision and guidance.

The data reported in the best of my knowledge is original and the assistance and help received during the course of this project has duly acknowledged.

Place:- CHATRAPUR

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Date: - 27 - 03 - 2024

Signature of Guide

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"TATA MOTORS LIMITED"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

TAPAN KUMAR SAHU

COLLEGE ROLL NO - BC-21-176
EXAM ROLL NO- CH2218712
REGN.NO-05096/2021
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020





This is certifying that **TAPAN KUMAR SAHU**, A student of B.Com final year in Govt Science Degree College, Chatrapur, bearing Exam Roll No.CH2218712, has worked a Project on "Tata Motors **Limited**" under the guidance and supervision. This project report has the requisite standard and to best of my knowledge and no part of it has been reproduce from any other project, monograph, report or book.

Date:

Place: Chatrapur

Dr. Pinki Rani Dei

Lecture in Commerce

Govt Science College, Chatrapur



A PROJECT ON

E-PAYMENT (=)



"A Special Focus on Electronic Payment In India"

SUBMITTED

BY

D. SUNITA REDDY

ROLL NO - BC-21-008

EXAM ROLL No - CH2218632

+3 3RD Year Commerce

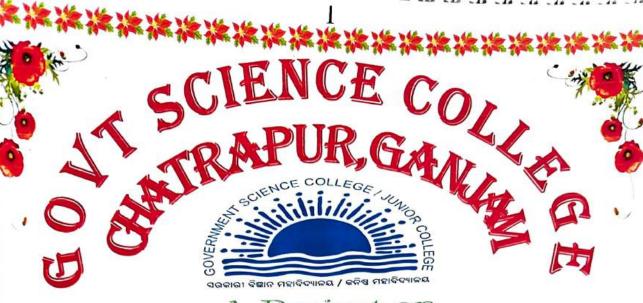
(2021-2024)

UNDER THE GUIDANCE OF Dr. Pinki Rani Dei

GOVT. SCIENCE COLLEGE CHATRAPUR, GANJAM, ODISHA

This is certify that D.SUNITA REDDY a student of +3 Final year Commerce bearing Roll No: BC-21-008 as worked under my guidance and supervision on the project entitled "E PAYMENT" His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



A Project on

"FINANCIAL ANALYSIS OF ICICI BANK"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

 \mathbf{BY}

SUSMITA BEHERA

ROLL NO – BC-21-093
EXAM ROLL NO- CH2218708
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

(DEPARTMENT OF COMMERCE)

COVT SCIENCE COLLEGE
CHATRAPUR, CANJAM ODISHA



GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"AMAZON"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

M HRUSHIKESH REDDY

ROLL NO - BC-21-124
EXAM ROLL NO- CH2218662
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

COVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020



This is certify that **M HRUSHIKESH REDDY** a student of +3

FINAL year Commerce bearing Roll No: **BC-21-124** as

worked under my guidance and supervision on the project

entitled

"AMAZON"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"RELIANCE"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

ABHIJIT RATHA

ROLL NO - BC-21-036 EXAM ROLL NO- CH2218604 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020

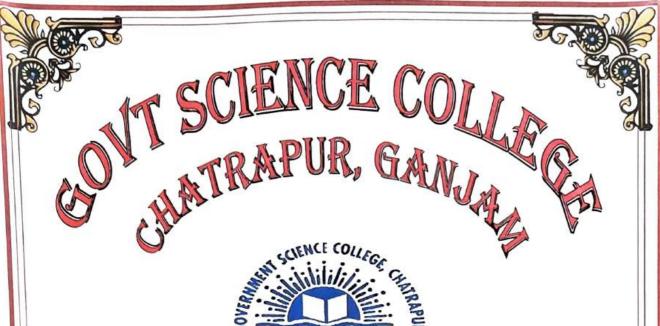




This is certify that **ABHIJIT RATHA** a student of +3 FINAL year Commerce bearing Roll No : **BC-21-036** as worked under my guidance and supervision on the project entitled "RELIANCE"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



A Project on "AMUL MARKETING"

ସରକାରୀ ବିଜ୍ଞାନ ମହାଡିଦ୍ୟାକୟ, ଛତ୍ୱପର

SUBMITTED

In partial fulfillment of the requirements for the award of the

degree of bachelor of Commerce

BY

PRADEEP SWAIN
ROLL NO- BC-21-114
EXAM ROLL NO - CH2218672
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF
Dr Pinki Rani Dei
DEPARTMENT OF COMMERCE
GOVT. SCIECE COLLEGE
CHATRAPUR, GANJAM, ODISHA
PIN-761020





GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A PROJECT ON AMAZON SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

By

RUNI PRADITAN ROLL NO - BC-21-053 T NAMROLL NO CH2218656 BACTIET OR OF COMMERCE LINAL YEAR

(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RAI DEI

DEPARTMENT OF COMMERCE GOVESCIENCE COLLEGE CHATRAPUR, GANJAM ODISHA PIN - 761020

CERTIFICATE FROM THE PROJECT GUIDE

This is to certify that the Project Report titled "Business Analysis of Amazon" is a bonafide work of KUNI PRADHAN enrolment number BC-21 (65) undertaken for the partial fulfillment of bachelor in Commerce (B. Com) degree of Berhampur University under my guidance. This projectwork is original and has not been submitted earlier for the award of any degree or diploma of anyother University or Institution.

Amount of the Said

THE PRINCING AND THEIR PROPERTY THE TREPARTMENT OF COMMENCES

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

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66 LIC >>

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

CH PUJA REDDY

ROLL NO - BC-21-025 EXAM ROLL NO- CH2218625 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020



This is certify that **CH PUJA REDDY** a student of +3 FINAL year Commerce bearing Roll No : **BC-21-025** as worked under my guidance and supervision on the project entitled "LIC"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide

SCIENCE COLLEGE, CHATRAS

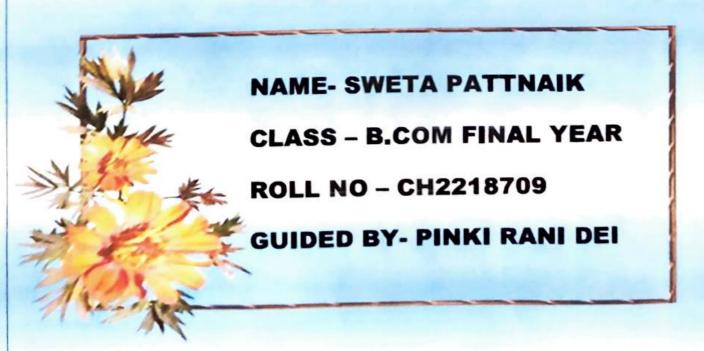


CHATRAPUR, GANJAM

SUBJECT - BUSINESS RESEARCH AND PROJECT WORK

SESSION-2021-24

SUBMITED BY



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This is to certify that we have examined the project entitled "COMPARATIVE STUDY ON LIC AND OTHER INSURANCE COMAPNIES" has been submitted by Swata Patnaik, Roll No- CH2218709. I hereby accord our manner required for its acceptance for the partially filament of the Government Science College, Chatrapur during the academic year 2021-24.

This is a record of the candidate own work carried out by her under my/our supervision. Thematterembodied in this project is original and has not been submitted for the award of any other degree.

Han sen

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

"Working Capital Management"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

SIBANI BEHERA

ROLL NO - BC-19-071
EXAM ROLL NO- 041903CM070
Regd. No-10502/2019
BACHELOR OF COMMERCE FINAL YEAR
(2023-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020

This is certify that **SIBANI BEHERA** a student of +3 FINAL year Commerce bearing Roll No : **BC-19-071** as worked under my guidance and supervision on the project entitled

"Working Capital Management"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide

A PROJECT REPORT ON

<u>"CUSTOMER</u> <u>RELATIONSHIP</u> <u>MANAGEMENT AT MARUTI</u> <u>SUZUKI"</u>

SUBMITTED IN PARTIAL FULFILMENT OF
BACHELOR OF COMMERCE
FINALYEAR
SESSION-2023-24



CHATRAPUR GOVT. SCIENCE COLLEGE

SUBMITTED BY: RAHUL KUMAR NAYAK

ROLL NUMBER: CH2218679

UNDER THE GUIDANCE OF SMT. PINKY RANI DEI DEPT. OF COMMERCE

This is Certify that RAHUL KUMAR NAYAK has carried out the work on their project entitled "Customer Relationship Management at Maruti Suzuki" under my personal guidance and supervision. Their approach to the subject has been sincere, scientific and analytical.

This project work has not been submitted elsewhere for any other examination and University.

This project is recommended for the degree of B. COM (finalyear) of (BERHAMPUR UNIVERSITY)

Mr/Mrs:_	
(External	Project Guide)

Mr/Mrs: ______(Internal Project Guide)



A Project on

ସରକାରୀ ବିଜ୍ଞାନ ମହାବିଦ୍ୟାଳୟ , ଛତ୍ରପୁର

"RESEARCH AND ANALYSIS ON AIRTEL PAYMENT BANK"

SUBMITED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

 \mathbf{BY}

BIKASH PATNAIK

ROLL NO - BC21-098

EXAM ROLL NO- CH2218623

BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

DR. PINKI RANI DEI

BERHAMPUR UNIVERSITY



COLLEGE CHATRAPUR CHENCE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLEGE CARRAPUR CHENCE COLLEGE COLLE

A PROJECT ON "AMAZON"

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

Submitted By

SUBHASISH BEHERA
ROWNO:-BC21-069
EXAM ROLL NO:- CH2218702
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCEINCE COLLEGE
CHATRAPUR, GANJAM, ODISHA
PIN-761020

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A PROJECT ON

SBI INSURANCE IN INDIA

A Special focus on Life Insurance Policies ""

SUBMITTED

 $\mathbf{B}\mathbf{Y}$

D JAYANTI REDDY

ROLL NO – BC-21-012 Exam Roll No – CH2218630 +3 3RD Year Commerce (2021-2024)

UNDER THE GUIDANCE OF

Dr.Pinki Ranl Dei

GOVT. SCIENCE COLLEGE CHATRAPUR,
GANJAM ODISHA

This is certify that **D** Jayanti Reddy a student of +3 FINAL year commerce bearing Roll No: **BC-21-012** as worked under my guidance and supervision on the project entitled

"SBI INSURANCE IN INDIA A Special focus on Life Insurance Policies"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



ପରକାରୀ ବିଜ୍ଞାନ ମହାବିଦ୍ୟାଳୟ , ଛତ୍ରପୁର

A Project on

"RESEARCH AND ANALYSIS ON MYNTRA"

SUBMITED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

K.Manisha

ROLL NO - BC21-022

EXAM ROLL NO- CH2218651

BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

DR. PINKI RANI DEI

BERHAMPUR UNIVERSITY



This is certifying that K.Manisha, A student of B.Com finalyear in Govt Science College, Chatrapur, bearing Exam Roll No.CH2218651,has worked a Project on "RESEARCH AND ANALYSIS ON MYNTRA" under the guidance and supervision. This project report has the requisite standard and to best of my knowledge and no part of it has been reproduce from any other project, monograph, report or book.

Date:

Place: Chatrapur

Dr. Pinki Rani Dei

Lecture in Commer

Govt Science college Chatrapur

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM



A Project on

«LIC»

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

SUMANA PARIDA

ROLL NO - BC-21-066
EXAM ROLL NO- CH2218705
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020



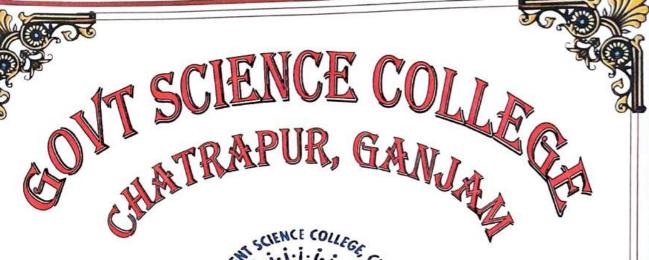


This is certify that SUMANA PARIDA a student of +3 FINAL year Commerce bearing Roll No : BC-21-066 as worked under my guidance and supervision on the project entitled

" LIC"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide





A Project on "AMUL MARKETING"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of Commerce

BY

PRADEEP SWAIN
ROLL NO- BC-21-114
EXAM ROLL NO - CH2218672
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF Dr Pinki Rani Dei DEPARTMENT OF COMMERCE GOVT. SCIECE COLLEGE CHATRAPUR, GANJAM, ODISHA PIN-761020





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"FINANCIAL ANALYSIS OF ICICI BANK"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

 $\mathbf{B}\mathbf{Y}$

D CHAKRADHAR

ROLL NO - BC21 164 EXAM ROLL NO - CH2218628 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

(DEPARTMENT OF COMMERCE)

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM ODISHA

A study on

"Stock market"

(BUSINESS RESEARCH METHOD DSE-04)

Government Science College, Chatrapur, Ganjam



For the evolution of paper DSC-IV of semester VI In partial fulfilment of the award of degree (SESSION – 2023-24)

Bachelor of Commerce
Government Science College, Chatrapur

Under Berhampur University, Berhampur



Submitted by:

NAME--- Parkoj Majhi ROLL NO--- Ch2218670

CHANGING BUSINESS SCENERIO IN E-COMMERCE:

A STUDY OF FLIPKART

A project report submitted to Govt. Science College, Chatrapur



Submitted by

Sidhanta Kumar Behera

B.COM 3rd Year

College Roll No - BC21-128

Examination Roll No - CH2218696

Under the Guidance Of :-

Dr. Pinki Rani Dei

This is to certify that the project report "E-Commerce: The changing face of retail in India" submitted in partial fulfillment of requirement for the award of the degree of BACHELOR IN COMMERCE from GOVT. SCIENCE COLLEGE, CHATRAPUR carried out by Sidhanta Kumar Behera, under Roll No-CH2218691 has been carried out the successful completion of SEM-VI under my supervision and guidance.

The data reported in the best of my knowledge is original and the assistance and help received during the course of this project has duly acknowledged.

Place:- CHATRAPUR

Date: - 27/03/2029

Signature of Gulde

CECETINCE COLLEGE CHATRAPUR CHATRAPU

A PROJECT ON "AMAZON"

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

Submitted By

K ANIL PATRO Roll NO:-BC21-116 EXAM ROLL NO:- CH2218650 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE GOVT SCEINCE COLLEGE CHATRAPUR, GANJAM, ODISHA PIN-761020

<u>CERTIFICATE</u>

This is to certify that "K Anil Patro" a student +3 Final Year Commerce bearing Roll No. BC21-116, as worked under my guidance and supervision on the project entitled

"AMAZON"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of Guede



A Project on

"AMAZON"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

LAXMI PALEI

ROLL NO - BC-21-106
EXAM ROLL NO- CH2218657
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020





This is certify that **LAXMI PALEI** a student of +3 FINAL year Commerce bearing Roll No : **BC-21-106** as worked under my guidance and supervision on the project entitled "AMAZON"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



A Project on

"RELIANCE"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

DIPTIMAYEE MAHANTY

ROLL NO - BC-21-104
EXAM ROLL NO- CH2218638
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE

GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM ODISHA PIN-761020





This is certify that **DIPTIMAYEE MAHANTY** a student of +3 FINAL year Commerce bearing Roll No: **BC-21-104** as worked under my guidance and supervision on the project entitled

"RELIANCE"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Fan Oly Signature of the guide



A Project on

66 LIC >>

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

ANISHA SAHU

COLLEGE ROLL NO - BC-21-018
EXAM ROLL NO- CH2218610
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020

This is certify that **ANISHA SAHU** a student of +3 FINAL year Commerce bearing Roll No : **BC-21-018** as worked under my guidance and supervision on the project entitled "LIC"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



A Project on

"RELIANCE"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

KISHAN SAHU

ROLL NO - BC-21-171 EXAM ROLL NO- CH2218654 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020



This is certify that **KISHAN SAHU** a student of +3 FINAL year Commerce bearing Roll No : **BC-21-171** as worked under my guidance and supervision on the project entitled

"RELIANCE"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

> Fan' Ou_ Signature of the guide



A Project on



SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

AMBETHKAR PARICHHA

COLLEGE ROLL NO - BC-21-162

EXAM ROLL NO - CH2218608

REGN.NO-04972/2021

BACHELOR OF COMMERCE FINAL YEAR

(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020

This is certify that **AMBETHKAR PARICHHA** a student of +3 FINAL year Commerce bearing Roll No: **BC-21-162** as worked under my guidance and supervision on the project entitled

"LIC"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide

CHATRAPHE CANDAM



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to partial fulfillment of the requirements for the award of the degree of Jachelor of commerce

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This is to certify that the project repot title Business Analysis Of Amazon is a bonafide work of CHANDAN KUMAR BEHERA enrolment number BC-21/123 Undertaken for the partial fulfillment of Bachelor In Commerce (B.com) degree of Berhampur University under my guidance. This project work is original has not been submitted earlier for the award of any degree or diploma of another University or Institution .

Han Oli_

Signature of the Guide : Dr. PINKI RANI DEI

Date: 27 - 03 - 2024



A Project On AMAZON SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

By
SURJIT SAHU
ROLL NO – BC-21-055
EXAM ROLL NO – CH2218707
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RAI DEI

DEPARTMENT OF COMMERCE GOVT SCIENCE COLLEGE CHATRAPUR, GANJAM ODISHA PIN - 761020

CERTIFICATE FROM THE PROJECT GUIDE

This is to certify that the Project Report titled "Business Analysis of Amazon" is a bonafide work of SURJIT SAHU enrolment number BC-21/055 undertaken for the partial fulfillment of bachelor in Commerce (B. Com) degree of Berhampur University under my guidance. This projectwork is original and has not been submitted earlier for the award of any degree or diploma of anyother University or Institution.

Signature of the Guide

Dr. PINKI RANI DEI

Associate Professor Department of Commerce

A study on

"Stock market"

(BUSINESS RESEARCH METHOD DSE-04)

Government Science College, Chatrapur, Ganjam



For the evolution of paper DSC-IV of semester VI In partial fulfilment of the award of degree (SESSION – 2023-24)

Bachelor of Commerce

Government Science College, Chatrapur
Under Berhampur University, Berhampur



Submitted by:

NAME--- Parkaj Majhi
ROLL NO--- Ch2218670



A Project on

"RELIANCE"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

DEEPAK NAYAK

ROLL NO - BC-21-076 EXAM ROLL NO- CH2218635 BACHELOR OF COMMERCE FINAL YEAR (2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020



This is certify that **DEEPAK NAYAK**a student of +3 FINAL year Commerce bearing Roll No : **BC-21-076** as worked under my guidance and supervision on the project entitled "RELIANCE"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

Signature of the guide



A Project on

"TATA MOTORS LIMITED"

SUBMITTED

In partial fulfillment of the requirements for the award of the degree of bachelor of commerce.

BY

NANDINI NAHAK

COLLEGE ROLL NO - BC-21-107
EXAM ROLL NO- CH2218667
REGN.NO-05044/2021
BACHELOR OF COMMERCE FINAL YEAR
(2021-2024)

UNDER THE GUIDANCE OF

Dr PINKI RANI DEI

DEPARTMENT OF COMMERCE
GOVT SCIENCE COLLEGE
CHATRAPUR, GANJAM ODISHA
PIN-761020

This is certify that **NANDINI NAHAK** a student of +3

FINAL year Commerce bearing Roll No: **BC-21-107** as

worked under my guidance and supervision on the project

entitled

"TATA MOTORS LIMITED"

His work embodies genuine and original project and not been submitted to any institution or college for the award of degree.

> £a... O∟_ Signature of the guide