

# GOVT. SCIENCE COLLEGE



(Under Berhampur University)

U.G DEPARTMENT OF HISTORY

A Project Work on

**“Shakti Shrines in Odisha”**

Submitted By

<u>Name</u>	<u>Exam Roll No</u>
Deeptimayee Raula	CH2303284
P Bharati Reddy	CH2303303
Sibani Khuntia	CH2303316
Puja Behera	CH2303308

U.G FINAL YEAR

6<sup>TH</sup> SEMESTER

Under the Supervision & guidance of

**SAPPA RANJITA RANI**

Reader & Assistant Professor of History

Govt. Science College, Chatrapur

## CERTIFICATE

This is to certify that Deeptimayee Raula is a student of +3 Arts, 6<sup>th</sup> semester, Department of History, Govt. Science College, Chatrapur, Ganjam Has completed the project on the “**Shakti Shrines in Odisha**”. A study on Shakti Shrines under my guidance. The work is the outcome of her research efforts. The work is ready for submission on the department of History for partial fulfillment of the requirement of +3 6<sup>th</sup> semesters History(hons) Examination 2024-25.

Sappa Ranjita Rani

Assistant Professor of History

Govt. Science College, Chatrapur

Ganjam

Place: Chatrapur

Date: 26/3/25



26/3/25

Signature of the Guide

A project work on

# “BUDDHISM OF ODISHA”

SUBMITTED TO THE PARTIAL FULFILMENT FOR THE AWARD DEGREE IN BACHELOR OF ARTS

U.G. Department of History

Govt. Science College Chatrapur, Ganjam`



ସରକାରୀ ବିଜ୍ଞାନ ମହାବିଦ୍ୟାଳୟ , ଛତ୍ରପୁର

Submitted by

Lisa Raula

Roll No- CH2303293

Under the Supervision & Guidance Of

Sappa Ranjita Rani

H.O.D

Dept Of History

Govt Science Collage Chatrapur. GANJAM

**Department Of History**

**Govt Science Collage Chatrapur, GANJAM**

UNDER BERHAMPUR UNIVERSITY, GANJAM

**DECLARTION**



## CERTIFICATE

This to certify that Lisa raula of +3 arts(hons), 6<sup>th</sup> semester, department of history, chatrapur government science college, Ganja has completed the project on the "Buddhism of Odisha" under my guidance. The work is the outcome of his research efforts. The work is ready for submission to the department of history in partial fulfilment of the requirement of +3 6<sup>th</sup> semester history (hons) examination 2024.

Place: - chatrapur

Date:

  
signature of the guide

**A PROJECT REPORT ON**  
**"FOLK CULTURE IN GANJAM"**

**PROJECT SUBMITTED IN PARCIAL FULL FILLMENT OF THE**  
**UNDERGRADUATE IN HISTORY**

**SUBMITTED BY:**

**AISHA JOTI-CH2303270**

**AMBIKA PALAI-CH2303272**

**MINAKSHI PALAI-CH2303300**

**B. ASHARANI REDDY-CH2303278**

**Government Science College,  
Chatrapur**



**UNDER THE SPER VISTER OF**

**RIMJHIM SATAPATHI**

**DEPARTMENT OF HISTORY GOVT. SCIENCE COLLEGE,  
CHHATRAPUR, GANJAM ,ODISHA**

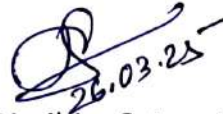
**PINCODE-761020**

**2025**

## CERTIFICATE

Certified that project report on "FOLK CULTURE IN GANJAM" was carried out by Aisha Joti (CH2303270) , Ambika Palai (CH2303272), Minakshi Palai (CH2303300) , B. Asharani Reddy (CH2303278) of sixth semester +3 Arts (History) under my guidance . This project was submitted as a part of partial fulfilment of sixth semester of +3 arts (History Honours) Examination ,2025.

This is an original piece of work and has not been submitted to any university or institution earlier.



Miss Rimjhim Satapathi (in history)

Date: 26-03-25

Place: Chatsapuri

**A**  
**PROJECT REPORT ON**  
**"BIJU PATTNAIK ( MAKER OF MODERN ODISHA)"**  
**PROJECT SUBMITTED IN PARCIAL FULL FILLMENT OF THE**  
**UNDER GRADUATE IN HISTORY**

**SUBMITTED BY**

**LAXMI NAHAK - CH2303289**  
**PRIYADARSANI SATAPATHY - CH2303307**  
**SIBANI NAHAK - CH2303317**  
**B.ANUSAYA PATRO - CH2303277**



**UNDER THIS SPERVISTER OF**  
**ASSISTANT PRO. SAPPA RANJITA RANI**  
**DEPARTMENT OF HISTORY**  
**GOVERNMENT SCIENCE COLLEGE**  
**CHATRAPUR GANJAM ODISHA**  
**PINCODE - 761020**  
**2025**

## Certificate

Certified that project report on " Biju Patnaik And Maker Of Modern Odisha" was carried out by Laxmi Nahak RollNo-CH2303289, Sibani Nahak Roll No-CH2303317, Priyadarsani Satapathy Roll No-CH2303307, B. Anusaya Patra Roll No-CH2303277 of 6th semester +3 arts (History) under my guidance. This project was submitted as a part of partial fulfilment of 6th semester of +3 arts (History Honours) Examination 2025.

This is an original piece of work and has not been submitted to any university or institution earlier.

  
26/03/25

HOD. Miss. Sappa Ranjita Rani (Dept. of History)

Date- 26.03.2025  
Place-  
.....Chatrapur

**A**

**PROJECT REPORT ON**

**“TOURIST PLACES IN GANJAM”**

**PROJECT SUBMITTED IN PARCIAL FILLMENT OF THE UNDER  
GRADUATE IN HISTORY**

**SUBMITTED BY**

**ANWESHA BEHERA – CH2303274**

**BANITA BEHERA – CH2303279**

**MAMATA PRADHAN – CH2303298**

**KISHAN RAULA – CH2303288**



**UNDER THE SPERVISTER OF**

**ASSISTANT PROF. SAPPA RANJITA RANI**

**DEPARTMENT OF HISTORY**

**GOVT SCIENCE COLLAGE**

**CHATRAPUR, GANJAM, ODISHA**

**PINCODE- 761020**

**2025**



# CERTIFICATE

Certified that project report on "TOURIST PLACES IN GANJAM" was carried out by Anwsha Behera (CH2303274), Banita Behera (CH2303279), Mamata Pradhan (CH2303298), Kishan Raula (CH2303288) of sixth semester +3 Arts (History HONS.) under my guidance. This project was submitted as a part of partial fulfilment of Degree Examination, 2025 under Berhmapur University.

This is an original piece of work and has not been submitted to any university or institution earlier.

  
26/03/25  
Mrs. Sappa Ranjita Rani

Date: 26/03/25

Place: Chatrapur



Government Science College, Chatrapur



# A PROJECT WORK ON CONTRIBUTION OF THE ZAMINDARS OF KHALLIKOTE IN MODERNIZATION OF GANJAM

A project submitted to The Department of History  
Government Science College Chatrapur  
For the partial fulfilment of the Degree of the Bachelor of Arts in  
History

Submitted by

ANISHA PAHAN – CH2303273 /Reg.no-05003/2022

SANGHAMITRA DAS –CH2303313/Reg.no-05045/2022

BHARATI NAHAK –CH2303281/ Reg.no- 05012/2022

PUSPANJALI SAHU – CH2303310/Reg.no – 05042/2022

UG 3<sup>rd</sup> YEAR 6<sup>th</sup> SEMESTER  
YEAR –(2022-2025)

Under the supervision of  
Mrs. SAPPA RANJITA RANI

Government Science College, Chatrapur



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Department Of History  
GOVT.SCIENCE COLLEGE , CHATRAPUR, GANJAM,  
ODISHA



## CERTIFICATE

This is certified thesis that the project work entitled "Contribution Of The Zamindars Of The Khallikote Modernization Of Ganjam" submitted in partial fulfillment for the award of Bachelor of Arts Government Science College, Chatrapur during the year 2022-2025 was carried out by AnishaPahan (CH2303273), Sanghamitra Das (CH2303313), Bharati Nahak(CH2303281), Puspanjali Sahu (CH2303310) Department of History. Under our guidance. This has not been submitted to any other universities or institutions for the award of any degree certificates.

Date:- 26/3/25.

  
26/3/25  
(H.O.D/ProjectSupervision)

# BERHAMPUR UNIVERSITY

GOVT SCIENCE COLLEGE CHATRAPUR  
2022-25



U.G DEPARTMENT OF HISTORY  
6<sup>th</sup> Semester Project Submitted  
on  
**MUKTESHWAR TEMPLE**  
Submitted By

DHARITRI BASTIA Exam Roll No-CH2303285, Reg No-05016/2022

D.RAJESWARI Exam Roll No-CH2303283, Reg No-05014/2022

M.KANATAMA PATRA Exam Roll No-CH2303295, Reg No-05027/2022

P JAYALAXMI REDDY Exam Roll No-CH2303305, Reg No-05037/2022

U.G 3<sup>rd</sup> Year Arts

UNDER THE GUIDANCE OF  
MISS. RASMITA BISOYI  
**LECTURE OF HISTORY DEPT.**

## CERTIFICATE

This is to certify that the project titled "**The Mukteshwar Temple**" is a bonafide work carried out by [Dharitri Bastia] (Exam Roll No: CH2303285,Reg: 05016/2022) [D.Rajeswari] (Exam Roll No: CH2303283,Reg: 05014/2022), [B.Kantama Patra] (Exam Roll No: CH2303295,Reg: 05027/2022), and [P Jayalaxmi Reddy] (Exam Roll No: CH2303305,Reg: 05037/2022) in partial fulfilment of the requirements for the UG Final Year at the Department of History, Govt. Science College, Chatrapur.

The project has been done under the guidance and supervision of **Miss.Rasmita Bisoyi**. The research work, analysis, and findings presented in this project are original and have been carried out to the best of our knowledge.

We further declare that the content of this project is free from any plagiarism and has been duly credited wherever necessary.

**Date:**  
**Place:** *Chatrapur*

*Rasmita Bisoyi*  
*26.03.25*  
**Supervisor's Signature:**  
**Miss.Rasmita Bisoyi**  
(Guide and Supervisor)

# BERHAMPUR UNIVERSITY



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**GOVT SCIENCE COLLEGE, CHATRAPUR**  
**2021-2024**

U.G. DEPARTMENT OF HISTORY  
6<sup>th</sup> Semester Project Submitted on The Topic

**“Buddhism in Odisha”**

**Submitted By:-**

**Name:-R TOPARANI PRADHAN**

**Class:- U.G. 3<sup>rd</sup> Year Arts**

**Roll no. :- BA-21-072**

**Exam Roll No. :- CH2202906**

**Regd. No :- 04849/2021**

**UNDER THE GUIDANCE OF**  
**SMT. S RANJITA RANI**

## Certificate

Smt. **S RANJITA RANI**

H.O.D in History

Govt. Science College, Chatrapur, Ganjam.

This to certify that **Miss R TOPARANI PRADHAN** is a student of +3 final year 6<sup>th</sup> semester of Arts department of History (Hon's) paper (DSE-4) Govt. Science Degree College, Chatrapur has completed project work titled "**BUDDHISM IN ODISHA**" under my guidance and supervision. The work is ready for submission to development of History as a project fulfillment of requirement for submission for +3 final year 6<sup>th</sup> semester Arts. History (Hon's) paper (DSE-4) emanation 2021-2024, under Berhampur University.

  
26/3/25  
Signature of guide

PROJECT REPORT ON  
BUDHIST MONUMENT OF ODISHA

PROJECT SUBMITTED IN PARCIAL FULL  
FILLMENT OF THE UNDERGRADUATE  
IN HISTORY

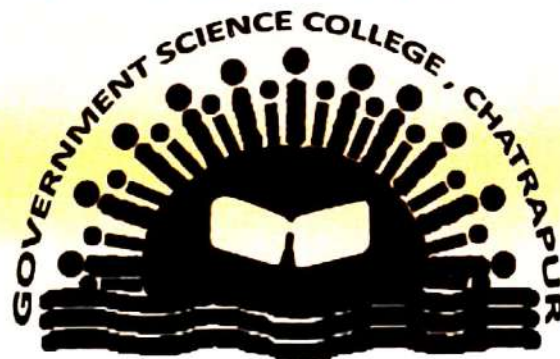
SUBMITTED BY....

T SRUTHI - (CH2303326 )

LIPSA MULI- (CH2303292 )

LIZA NAIK - ( CH2303294 )

SANDEEP KUMAR SHABAR- ( CH2303312 )



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UNDER THE SPERVISTER OF

MISS . RASMITA BISHOYI

DEPARTMENT OF HISTORY GOVT. SCIENCE  
COLLAGE , CHATRAPUR GANJAM ODISHA

PINCODE - 761020, 2025

## CERTIFICATE

Certified that project report on "Buddhist monuments of odisha" was carried out by Lizanaik (CH2303294), Lipsa muli (CH2303292), T. sruthi (CH2303326), Sandeep kumar shabar (CH2303312), of sixth semester +3 Arts (History) under my guidance. This project was submitted as a part of partial fulfillment of sixth semester of +3 arts (History Honours) Examination, 2025

This is an original piece of work and has not been submitted to any university or institution earlier

  
26.03.25  
Miss Rasmita Bishoyi (in history)

DATE:

PLACE:

-----

**A**

**PROJECT ON**

**“JAUGADA THE BUDDHIST PLACE IN GANJAM”**

**SUBMITTED BY:**

**Name:**

**Roll.No.**

**Reg.No.**

MOHAN NAYAK – CH2303301- 05033/2022

MANMOHAN PALLAI - CH2303299 - 05031/2022 •

SANTOSH SETHI - CH2303315 - 05047/2022

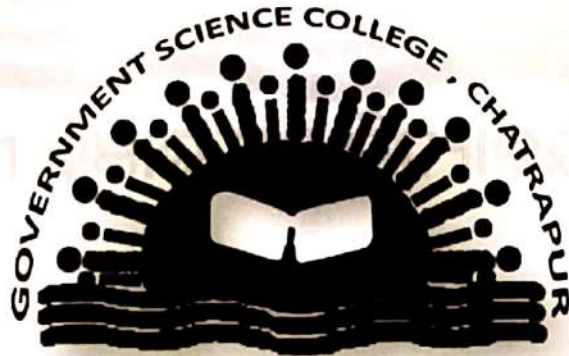
RITESH KUMAR NAHAK - CH2303311 - 05043/2022

**+3 3<sup>RD</sup> YEAR ARTS (2022-25)**

**UNDER THE GUIDANCE OF:**

**MR.BIJAYA KUMAR PRADHAN**

Lecture of History Department, Government science college, Chatrapur



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**DEPARTMENT OF HISTORY**

**GOVT SCIENCE COLLEGE**

**CHATRAPUR, GANJAM, ODISHA**

## CERTIFICATE

This is to certify that the dissertation entitled "**JAUGADA THE BUDDHIST PLACE IN GANJAM**" is submitted in partial fulfilment of the requirement for the Bachelor of Arts in the department of **HISTORY Govt. Science College, Chatrapur. MOHAN NAYAK, MANMOHAN PALLAI, SANTOSH SETHI, RITESH KUMAR NAHAK** HAVING ROLL.NO **CH2303301, CH2303299, CH2303315, CH2303311** during the year 2022-25 is under our supervision and guidance.



Date:- 26/03/25

Place:- CHATRAPUR

  
Bijayakumarpoudhan  
(HOD/Project Supervision)

A

PROJECT REPORT ON

“GREAT PERSONALITY OF GANJAM”

PROJECT SUBMITTED IN PARTIAL <sup>course</sup> FULL FILLMENT OF THE  
UNDER GRADUATE IN HISTORY

SUBMITTED BY: ✓

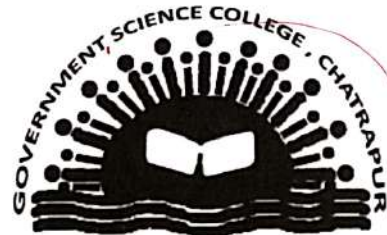
SWAGATIKA DASH- CH2303324

LIPIKA NAYAK- CH2303291

SWAGATIKA RAULA- CH2303325

SUNITA MAHARANA- CH2303320

IPSITA SETHY- CH2303287



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~~UNDER THE SUPERVISION OF ASSISTANT PRO.~~ <sup>Supervision of</sup>

✓ RASMITA BISOYI

Assistant Professor of History

DEPARTMENT OF HISTORY

GOVT. SCIENCE COLLEGE

CHATRAPUR, GANJAM, ODISHA

PINCODE – 761020

2025

2022

## CERTIFICATE

Certified that project report on "**GREAT PERSONALITY OF GANJAM DISTRICT**" was carried out by Swagatika Dash (CH2303324), Lipika Nayak (CH2303291), Swagatika Raula(CH2303325), Sunita Maharana(CH2303320), Ipsita Sethy(CH2303287) of sixth semester +3 Arts (History) under my guidance. This project was submitted as a part of partial fulfilment of ~~sixth~~ **B. A.** ~~semester of arts~~ (History Honours) Examination, 2025.

This is an original piece of work and has not been submitted to any university or institution earlier.

  
26/03/25

HOD. Miss Sapa Ranjita Rani ( in history)

Date: 26/03/25  
Place: Chest report