



# A PROJECT REPORT ON LIBERALISM



A report submitted to Berhampur University in partial fulfillment of the requirement for +3 3<sup>RD</sup> year Arts in ( Political Science Hons ) Paper ( DSE -4 ) 6<sup>th</sup> Semester examination 2022-25 .

Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of

**MR. PRIYANKA SASAMAL**  
(Faculty of Political Science)

Submitted by :

Name : ADARSH KUMAR RATH

Class : +3 Final Year Arts (Political Science)

Roll No : CH2303369

Regd. No : 05110/2022

**DEPARTMENT OF POLITICAL SCIENCE**  
**Govt Science College, Chatrapur (Ganjam)**

## DECLARATION

This is to declare that the project entitled '**LIBERALISM**' has been prepared by me under the guidance of **MISS PRIYANKA SASAMAL**, faculty in the U.G Department of Political Science, **GOVT Science College, Chatrapur**, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

Place: - Chatrapur

Date: -

Adarsh Kumar Rath

**ADARSH KUMAR RATH**

**Roll No CH2303369**

**+3 final year (Arts)**

**Department of political science**



**A PROJECT REPORT  
ON  
DR B. R. AMBEDKAR**



A report submitted to Berhampur University in practical fulfillment of the requirement for +3 3<sup>RD</sup> year Arts in ( Political Science Hons ) Paper ( DSE -4 ) 6<sup>th</sup> Semester examination 2022-25 .

Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of

**Miss Tapaswini Biswal**  
(Faculty of Political Science)

**Submitted by :**

**Name : ANG AREYA**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303372**

**Regd. No : 05115/2022**

**Govt Science College**  
**Chatrapur (Ganjam)**

## DECLARATION

This is to declare that the project entitled 'DR. B. R. AMBEDKAR' has been prepared by me under the guidance of **MISS. TAPASWINI BISWAL**, faculty in the U.G Department of Political Science, **GOVT Science College, Chatrapur**, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

Date: -

Place:

*Ang Areya*

Name- ANG AREYA

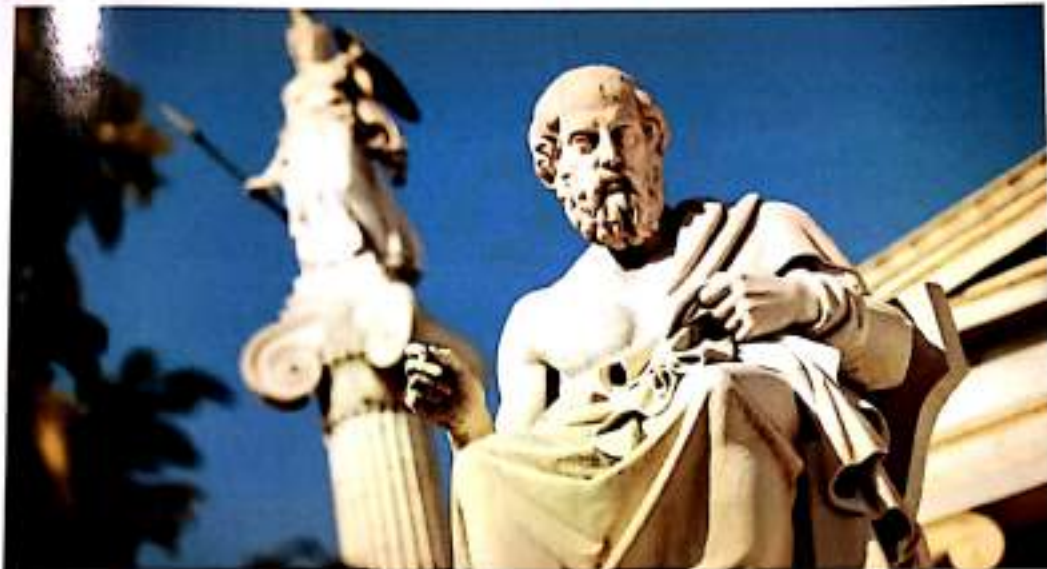
Roll No-CH2303372

+3 Final year (Arts)

Department of political science



# **A Project Report On PLATO**



**SUBMITTED FOR THE PARTIAL FULFILLMENT OF DEGREE IN  
ARTS UNDER THE GUIDANCE & SUPERVISION OF**

**MISS PRIYANKA SASAMAL  
( CULTY OF POLITICAL SCIENCE )**

**Submitted by :**

**NAME - ANITA PARIDA**

**CLASS - +3 FINAL YEAR ARTS ( POLITICAL SCIENCE )**

**ROLL NO - CH2303373**

**Regd. No-05117/2022**

**DEPARTMENT OF POLITICAL SCIENCE  
GOVT. Science College, Chatrapur, ( Ganjam )**

## DECLARATION

This is to declare that the project entitled 'PLATO' has been prepared by me under the guidance of **MISS PRIYANKA SASAMAL**, faculty in the U.G Department of Political Science, GOVT Science College, Chatrapur, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

**DATE -**

**Place - Chatrapur**

*Anita Parida*  
**Name - ANITA PARIDA**

**ROLL NO - CH2303373**

**Class - +3 final year ( Arts )**

**Department of political science**



# A PROJECT REPORT ON VOTING BEHAVIOUR



A report submitted to Berhampur University in practical fulfillment of the requirement for +3 3<sup>RD</sup> year Arts in ( Political Science Hons ) Paper ( DSE -4 ) 6<sup>th</sup> Semester examination 2022-25 .

Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of

**Miss Priyanka Sasmal**  
(Faculty of Political Science)

Submitted by :

Name : ANKITA RAULA

Class : +3 Final Year Arts (Political Science)

Roll No : CH2303374

Regd. No : 05118/2022

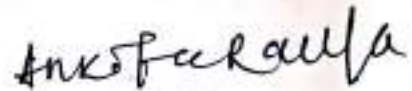
**Govt Science College**  
Chatrapur (Ganjam)

## DECLARATION

This is to declare that the project entitled 'VOTING BEHAVIOUR' has been prepared by me under the guidance of **MISS. PRIYANKA SASMAL**, faculty in the U.G Department of Political Science, **GOVT Science College, Chatrapur**, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

Date: -

Place:



Name- **ANKITA RAULA**

Roll No-**CH2303374**

+3 Final year (Arts)

Department of political science



A PROJECT ON  
**Dr. B. R. AMBEDKAR**



*Submitted for partial fulfillment of degree in Arts*

*Under the guidance & supervision of*

**Miss Sasmita Tripathy  
(Faculty of Political Science)**

**Submitted by : ASHA SWAIN**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303375**

**Regd. No : 05120/ 2022**

**Department of Political Science  
Govt. Science College, Chatrapur, Ganjam.**

### DECLARATION

This is to declare that the project entitled "Dr. B. R. Ambedkar" has been prepared by me under the guidance of **MISS. SASMITA TRIPATHY**, faculty in the U.G department of Political Science, **Govt. Science College, Chatrapur**, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

**Date: -**

**Place: - Chatrapur**

**ASHA SWAIN** *Ashawain*

**Roll No: CH2303375**

**+3 final year (Arts)**

**Department of Political Science**



*A PROJECT ON*  
***"PROBLEMS OF URBAN LOCAL SELF-GOVERNMENT"***



*Submitted for the partial fulfilment of Degree in Arts  
under the guidance and supervision of*

***MISS SASMITA TRIPATHY***

*(Lecture of Political Science)*

Submitted By : B. Ganeswari Patra  
Class : +3 Final Year Arts (Political Science)  
Roll No : CH2303377  
Regd. No : 05122/2022

Department of Political Science  
CHATRAPUR GOVERNMENT SCIENCE COLLEGE,  
CHATRAPUR, GANJAM

## **DECLARATION**

This is to declare that the project entitled "**Problems of Urban Local Self- Government**" has been prepared by me under the guidance of **SASMITA TRIPATHY**, faculty in the U.G Department of Political Science, **Govt. Science College, Chatrapur**, in the district of Ganjam, Odisha for the award of the B.A in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

**Date:**

**B. Ganeswari Patra**

**Roll No: CH2303377**

**+3 Final Year (Arts)**

**Department of Political Science**

**Govt. Science College, Chatrapur**



**A PROJECT ON**

***"VIVEKANANDA AS A PATHFINDER OF MODERN INDIA"***



*submitted for the partial fulfilment of Degree in Arts  
under the guidance and supervision of*

***MISS SASMITA TRIPATHY***

*(Lecture of Political Science)*

Submitted By : B. Purnima Reddy  
Class : +3 Final Year Arts (Political Science)  
Roll No : CH2303378  
Regd. No : 05123/2022

**Department of Political Science  
CHATRAPUR GOVERNMENT SCIENCE COLLEGE,  
CHATRAPUR, GANJAM**

### **DECLARATION**

This is to declare that the project entitled " SWAMI VIVEKANANDA AS A PATHFINDER OF MODERN INDIA " has been prepared by me under the guidance of SASMITA TRIPATHY, faculty in the U.G Department of Political Science , Govt. Science College , Chatrapur , in the district of Ganjam, Odisha for the award of the B.A in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date:

*B. Purnima Reddy*  
B. Purnima Reddy

Roll No : CH2303378

+3 Final Year (Arts)

Department of Political Science

Govt. Science College, Chatrapur



# **A PROJECT ON “COLD WAR”**



***Submitted for the partial fulfillment of degree in Arts***

***Under the guidance & supervision of***

**MISS.SASMITA BEHERA**

**(HOD of Political Science Department)**

**Submitted by : C DEEPAK KUMAR PATRA**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303379**

**Regd. No : 05127/2022**

**Department of Political Science  
Govt. Science College, Chatrapur, Ganjam.**

### **DECLARATION**

This is to declare that the project entitled "Cold War" has been prepared by me under the guidance of **MISS.TAPASWINI BISWAL**, faculty in the U.G department of Political Science, **Govt. Science College, Chatrapur**, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

**Date:-**

**Place:-Chatrapur**

*C. Deepak Kumar Patra*  
**C Deepak kumar patra**

**RollNo: CH2303379**

**+3 final year (Arts)**

**Department of PoliticalScience**



# A Project Report On



## POLITICAL CULTURE



SUBMITTED FOR THE PARTIAL FULFILLMENT OF DEGREE IN  
ARTS UNDER THE GUIDANCE & SUPERVISION OF

MISS TAPASI PADHI  
( FACULTY OF POLITICAL SCIENCE )

**Submitted by :**

**NAME – CHANDINI PARIDA**

**CLASS - +3 FINAL YEAR ARTS ( POLITICAL SCIENCE )**

**ROLL NO - CH2303380**

**Regd. No-05128/2022**

**DEPARTMENT OF POLITICAL SCIENCE**  
**GOVT. Science College, Chatrapur, ( Ganjam )**

## DECLARATION

This is to declare that the project entitled 'POLITICAL CULTURES ' has been prepared by me under the guidance of **MS TAPASI PADHI**, faculty in the U.G Department of Political Science, **GOVT Science College, Chatrapur**, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

Date: -

Place: Chatrapur

*Chandini Parida*

Name- **CHANDINI PARIDA**

Roll No-**CH2303380**

**+3 Final year (Arts)**

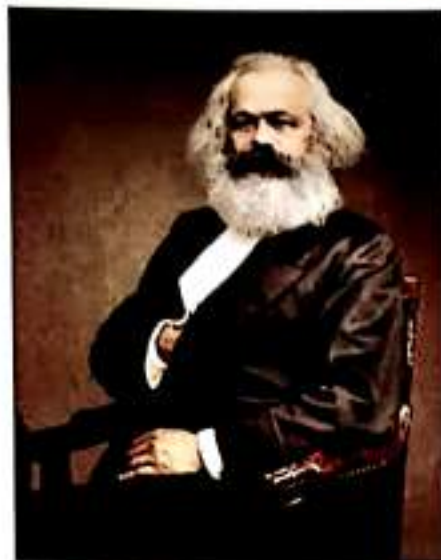
**Department of political science**



# **A Project Report**

## **On**

# **KARL MARX**



**SUBMITTED FOR THE PARTIAL FULFILLMENT OF DEGREE IN  
ARTS UNDER THE GUIDANCE & SUPERVISION OF**

**MISS PRIYANKA SASAMAL  
( FACULTY OF POLITICAL SCIENCE )**

**Submitted by :**

**NAME – GURUBARI SWAIN**

**CLASS - +3 FINAL YEAR ARTS ( POLITICAL SCIENCE )**

**ROLL NO - CH2303381**

**Regd. No--15132/2022**

**DEPARTMENT OF POLITICAL SCIENCE  
GOVT. Science College, Chatrapur, ( Ganjam )**

## DECLARATION

This is to declare that the project entitled '**KARL MARX**' has been prepared by me under the guidance of **MISS PRIYANKA SASAMAL**, faculty in the U.G Department of Political Science, GOVT Science College, Chatrapur, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

Date:-

Place: chatrapur

*Gurubani Swain*

Name- Gurubani swain

Roll no- CH2303381

+3 final year (Arts)

Department of political science



**A PROJECT ON**  
**“MAHATMA GANDHI'S VISION FOR MODERN INDIA”**



**Submitted for the partial fulfilment of degree in Arts**  
**Under the guidance & Supervision**

**SASMITA BEHERA**  
**(HOD OF POLITICAL SCIENCE DEPARTMENT)**

**Submitted by: Hemalata Das**  
**Class: +3 final year Arts (political science)**  
**Roll No: CH2303382**  
**Regd. No: 05133/2022**

**(Department of political science)**  
**Govt. Science College, Chhatarpur, Ganjam**

### DECLARATION.

I do here by declare that the project work entitled "MAHATMA GANDHI'S VISION FOR MODERN INDIA" is prepared by me under the Guidance and supervision of miss TAPASWINI BISWAL Lecturer in political science for the partical fulfilment of my requirement for the +3 final year Arts, 6<sup>th</sup> semester Examination.

I do pledge that report is my original word and it has not been previously submitted to any College or institution for any qualification.

Date -

*Hemalata Das*  
Name - Hemalata Das.  
Roll No - CH2303382.  
+3 final year ( Arts).  
Department of political science



**A PROJECT REPORT  
ON  
VOTING BEHAVIOUR:  
A STUDY OF GANJAM IN ODISHA**



A report submitted to Berhampur University in partial fulfillment of the requirement for +3 3<sup>RD</sup> year Arts in ( Political Science Hons ) Paper ( DSE -4 ) 6<sup>th</sup> Semester examination 2022-25 .

Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of

**MISS PRIYANKA SASAMAL**  
(Faculty of Political Science)

Submitted by :

Name : JHARANA NAYAK  
Class : +3 Final Year Arts (Political Science)  
Roll No : CH2303383  
Regd. No : 05135/2022

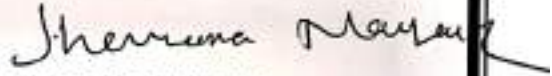
**DEPARTMENT OF POLITICAL SCIENCE**  
**Govt Science College, Chatrapur (Ganjam)**

## DECLARATION

This is to declare that the project entitled '**VOTING BEHAVIOUR :A STUDY OF GANJAM IN ODISHA** ' has been prepared by me under the guidance of **MISS PRIYANKA SASAMAL**, faculty in the U.G Department of Political Science, **GOVT Science College, Chatrapur**, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

Date: -

Place: Chatrapur

  
Name- **JHARANA NAYAK**

Roll No-**CH2303383**

**+3 Final year (Arts)**

**Department of political science**



**\* PROJECT ON FUNDAMENTAL RIGHTS AND HUMAN  
RIGHTS**



SUBMITTED FOR THE PARTIAL FULFILMENT OF  
DEGREE IN ARTS UNDER THE GUIDANCE OF

**SMT. TAPASWINI BISHWAL**

(FACULTY OF POLITICAL SCIENCE DEPARTMENT)

SUBMITTED BY- K. BISHNUPRIYA PATRA

CLASS- +3 FINAL YEAR ARTS (POLITICAL SCIENCE)

ROLL NO.- CH2303384

REGD. NO.- 05136/2022

**DEPARTMENT OF POLITICAL SCIENCE**  
**GOVT. SCIENCE COLLEGE, CHATRAPUR(GM.)**

### **DECLARATION**

I do hereby declare that the project paper "Fundamental rights and Human rights" submitted by me to U.G Department of political science, Govt. Science College, Chatrapur (Ganjam), in partial fulfillment of the requirement of graduation degree in political science is entirely of my work.

**Date:**

**Place: Chatrapur**

*K. Bishnupriya Patra*

**K. Bishnupriya Patra**

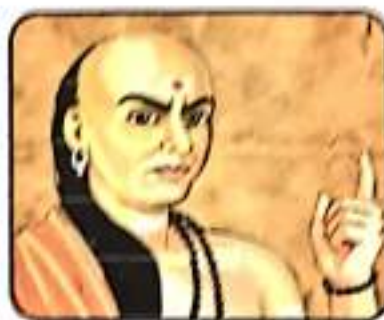
**Dept. of Political  
Science**

**+3FinalYear, Arts**

**RollNo-CH2303384**



## A PROJECT ON "KAUTILYA'S FOREIGN POLICY"



*Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of*

**SMT. SASMITA BEHERA  
(HOD OF POLITICAL SCIENCE)**

Submitted by: Kalyani Pradhan

Class : +3 Final Year Arts (Political Science)

Roll No : CH2303385

Regd. No : 05139/2022

**Department of Political Science  
Govt. Science College, Chatrapur, Ganjam**

## DECLARATION

I do here by declare that the project work entitled "KAUTILYA'S FOREIGN POLICY" is prepared by me under the Guidance And supervision of miss TAPASWINI BISWAL Lecturer in political science for the partical fulfillment of my requirement for +3 final year Arts, 6" semester Examination.

I do pledge that report is my original word and it has not been previously submitted to any college or institution for my qualification.

Date-

*Kalyani Pradhan*

Place -Narayanpur

Name -Kalyani Pradhan

Roll No -CH2303385

+3 final year (Art's)

Department of political science



## A PROJECT ON

" SOCIAL CONTRACT THEORY OF THOMAS HOBBS "



Submitted for the partial fulfillment of degree in Arts Under the  
guidance & supervision of

Miss Tapasi padhi

( Faculty OF POLITICAL SCIENCE )

Submitted by : Laxmipriya satapathy  
Class : +3 Final year Arts (Political science)  
Roll No. : CH2303386  
Regd. No. : 05140/2022

(Department of political science)

Govt.Science College, Chatrapur, Ganjam

## DECLARATION

I'm Laxmipriya satapathy hereby declared that the BA (Bachelor of Art's) dissertation titled "Social Contract Theory of Thomas Hobbes" submitted by me for award of the Bachelor Degree in the department of Political Science, for any institution or any other university. This is an original one to be best of my knowledge and beliefs.

Date:  
Place:

*Laxmipriya Satapathy*

Laxmipriya satapathy  
Roll No - CH2303386  
Department of political science

Government Science College Chatrapur, (Ganjam)



**A PROJECT ON**  
**ROUSSEAU SOCIAL CONTRACT**



Submitted for the partial fulfillment of degree in Arts  
Under the guidance and supervision of

**MISS SASMITA TRIPATHY**  
**(Lecture of political science)**

Submitted by: **N Rajeswari Reddy**  
Class: +3 final year Arts (political science)  
Roll No: CH2303387  
Regd. No: 05143/2022

Department of political science  
**GOVERNMENT SCIENCE COLLEGE, CHATRAPUR, GANJAM**

## DECLARATION

This is to declare that the project entitled ROUSSEAU SOCIAL CONTRACT has been prepared by me under the guidance of BASMITA TRIPATHY, faculty in the U.G Department of Political Science, GOVT. Science College, Chatrapur, in the district of Ganjam, Odisha for the award of the B.A in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date: 21.03.2025

*N Rajeswari Reddy*  
N Rajeswari Reddy

Roll No Ch2303387

+3 final year (Arts)

Department of political science

Govt. Science College, Chatrapur



## A PROJECT REPORT ON



# JUDICIAL ACTIVISM IN INDIA

## JUDICIAL ACTIVISM?



A report submitted to Berhampur University in practical fulfillment of the requirement for +3 3<sup>RD</sup> year Arts in ( Political Science Hons ) Paper ( DSE -4 ) 6<sup>th</sup> Semester examination 2022-25 .

Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of

**MISS TAPASI PADHI**  
(Faculty of Political Science)

Submitted by :

Name : NIRANJAN BISOYI

Class : +3 Final Year Arts (Political Science)

Roll No : CH2303388

Regd. No : 05145/2022

**DEPARTMENT OF POLITICAL SCIENCE**  
**Govt Science College, Chatrapur (Ganjam)**

## DECLARATION

This is to declare that the project entitled "JUDICIAL ACTIVISM IN INDIA" has been prepared by me under the guidance of MISS. TAPASI PADHI, faculty in the U.G department of Political Science, Govt. Science College, Chatrapur, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date: -

Place: - Chatrapur

Niranjana Bisoyi

NIRANJAN BISOYI

Roll No: CH2303388

+3 final year (Arts)

Department of Political Science

Govt. Science Collage, Chatrapur



A PROJECT ON  
**INDIA PAKISTAN RELATION**



**Miss. Sasmita Tripathy**

Submitted for the partial fulfillment of degree in Arts

Under the guidance & supervision of (Faculty of Political Science)

Submitted by: **Pramodini Gouda**

Class: +3 Final Year Arts (Political Science)

Roll No: CH2303389

Regd. No: 05146/2022

Department of Political Science Govt. Science College, Chatrapur, Ganjam

## **DECLARATION**

This is to declare that the project entitled "**INDIA PAKISTAN RELATION**" has been prepared by me under the guidance of Miss. Sasmita Tripathy, faculty in the U.G department of Political Science, Govt. Science College, Chatrapur, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date: -

Place: - Chatrapur

*Pramodini Gouda*

Pramodini Gouda

Roll No: CH2303389

+3 final year (Arts)

Department of Political Science



A Project Report  
On

"South Asian Association for Regional Corporation"  
(SAARC)



Submitted to Berhampur University in partial fulfilment of the requirement for the  
award of the Degree Bachelor of Arts in Political Science



GUIDEED BY:

Smt. TAPASWINI BISWAL  
Faculty of Political Science

SUBMITTED BY:

PRIYANKA BEHERA  
+3, 3<sup>rd</sup> YEAR Arts  
POLITICAL SCIENCE (Hons.)  
Examination Roll No. – CH2303390  
Regd. No. - 05147/2022

Department of Political Science,  
Government Science College, Chhatarpur, Ganjam

## DECLARATION

This I declare that the project entitled (SAARC), has been prepared by me under the guidance of Smt. TAPASWINI BISWAL, faculty in the U.G Department of Political Science, Govt. Science College, Chatrapur, in the District of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not be previously submitted for any other Degree of Diploma to this College of any other University. All sources of information have been acknowledged by reference.

*Priyanka Behera*

Date:

Place: Chatrapur

Student Name: Priyanka Behera

Roll no. – CH2303390

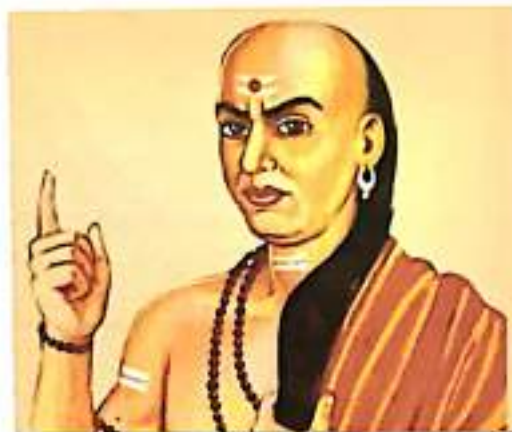
Bachelor of Arts Political Science



# **A Project Report On Kautilya**



Submitted to Berhampur University in partial fulfilment of the requirement for the award of the Degree Bachelor of Arts in Political Science.



**Puja Behera**

**+3 3rd year Arts**

**Political Science (Hon.)**

**Exam Roll. No-CH2303391**

**Regd. No-05148/2022**

**Under the Supervision of**

**Miss. Sasmita Tripathy**

**Faculty of Political Science**

**Department of Political Science,**

**Government Science College, Chatarpur,**

**Ganjam**



## **DECLARATION**

This is to declare that the project entitled (KAUTILYA), has been prepared by me under the guidance of MISS. SASMITA TRIPATHI, faculty in the U.G Department of Political Science, GOVT Science College, Chatarpur, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged By reference.

DATE: -

PLACE: -CHATRAPUR

*Puja Behera*  
STUDENT NAME - PUJA BEHERA

ROLL NO -CH2303391

B.A POLITICAL SCIENCE



# **A PROJECT ON CENTER-STATE RELATION IN FEDERAL SYSTEM IN INDIA: ISSUES & CHALLENGES**



*Submitted for the partial fulfillment of degree in Arts*

*Under the guidance & supervision of*

**Miss TAPASI PADHI  
(Faculty of Political Science)**

**Submitted by : R. Lachhimi Reddy**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303392**

**Regd. No : 05149/ 2022**

**Department of Political Science  
Govt. Science College, Chatrapur, Ganjam.**

(A) smf  
**DECLARATION**

This is to declare that the project entitled "CENTER & STATE RELATION IN FEDERAL SYSTEM : ISSUES & CHALLENGES" has been prepared by me under the guidance of **MISS. TAPASI PADHI**, faculty in the U.G department of Political Science, **Govt. Science College, Chatrapur**, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

**Date: -**

**Place: - Chatrapur**

*R. Lachhimi Reddy*

**R. Lachhimi Reddy**

**Roll No: CH2303392**

**+3 final year (Arts)**

**Department of Political Science**

**Govt. Science Collage, Chatrapur**



## **A PROJECT REPORT ON**



# **CONTRIBUTION GANDHI TO INDIA**



A report submitted to Berhampur University in partial fulfillment of the requirement for +3 3<sup>RD</sup> year Arts in ( Political Science Hons ) Paper ( DSE -4 ) 6<sup>th</sup> Semester examination 2022-25 .

Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of

**MISS PRIYANKA SASAMAL**  
(Faculty of Political Science)

Submitted by :

Name : RACHANA SAHU

Class : +3 Final Year Arts (Political Science)

Roll No : CH2303393

Regd. No : 05150/2022

**DEPARTMENT OF POLITICAL SCIENCE**  
**Govt Science College, Chatrapur (Ganjam)**

## DECLARATION

This is to declare that the project entitled '**CONTRIBUTION GANDHI TO INDIA**' has been prepared by me under the guidance of **MISS PRIYANKA SASAMAL**, faculty in the U.G Department of Political Science, **GOVT Science College, Chatrapur**, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

*Panchana Sahu*

Date: -  
Place: Chatrapur

Name- **RACHANA SAHU**  
Roll No-**CH2303393**  
+3 Final year (Arts)  
Department of political science



# **A PROJECT REPORT ON MANUSMRITI**



**SOCIAL, LEGAL, AND ETHICAL FRAMEWORKS IN ANCIENT INDIA**



A report submitted to Berhampur University in practical fulfillment of the requirement for +3 3<sup>RD</sup> year Arts in ( Political Science Hons ) Paper ( DSE -4 ) 6<sup>th</sup> Semester examination 2021-24 .

Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of

**MISS TAPASWINI BISWAL**  
(Faculty of Political Science)

**Submitted by :**

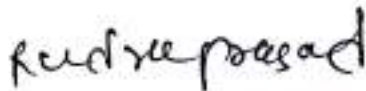
Name : RUDRA PRASAD SATAPATHY  
Class : +3 Final Year Arts (Political Science)  
Roll No : CH2303395  
Regd. No : 05153/2022

**Govt Science College**  
**Chatrapur (Ganjam)**

## DECLARATION

This is to declare that the project entitled '**MANUSMRITI**' has been prepared by me under the guidance of **MISS. TAPASWINI BISWAL**, faculty in the U.G Department of Political Science, **GOVT Science College, Chatrapur**, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

Date: -  
Place: Chatrapur

  
Name- **RUDRA PRASAD**  
Roll No-**CH2303395**  
+3 Final year (Arts)  
Department of political science



*A PROJECT ON*  
***ELECTORAL POLITICS IN INDIA***



Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of  
**Miss PRIYANKA SASAMAL**  
(Faculty of Political Science)

Submitted by: **S Sumitra Reddy**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303396**

**Regd. No : 05154/2022**

**Department of Political Science**  
**Govt. Science College, Chatrapur, Ganjam.**

## DECLARATION

This is to declare that the project entitled "**ELECTORAL POLITICS**" has been prepared by me under the guidance of **PRIYANKA SASAMAL**, faculty in the U.G Department of Political Science ,**Govt. Science College , Chatrapur** , in the district of Ganjam, Odisha for the award of the B.A in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date:

*S. Sumitra Reddy*

S. Sumitra Reddy

Roll No : CH2303396

+3 Final Year (Arts)

Department of Political Science  
Govt. Science College, Chatrapur



## **A PROJECT ON INDIA AND RUSSIA RELATION UNDER MODI GOVERNMENT**



*Submitted for the partial fulfillment of degree in Arts*

*Under the guidance & supervision of*

**MISS TAPASI PADHI**  
**(Faculty of Political Science)**

**Submitted by : Sai Narayan sahu**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303397**

**Regd. No : 05155/ 2022**

**Department of Political Science  
Govt. Science College, Chatrapur, Ganjam.**

### DECLARATION

This is to declare that the project entitled "INDO-RUSSI RELATION UNDER MODI GOVT" has been prepared by me under the guidance of MISS. TAPASI PADHI, faculty in the U.G department of Political Science, Govt. Science College, Chatrapur, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date: -

Place: - Chatrapur

*Sai Narayan Sahu*

Sai Narayan sahu

Roll No: CH2303397

+3 final year (Arts)

Department of Political Science

Govt. Science Collage, Chatrapur



# **A Project Report On “COLD WAR”**



**Submitted to Berhampur University in partial  
fulfilment of the requirement for the award of the  
Degree Bachelor of Arts in Political Science.**



**Under the Supervision of**

**MISS SASMITA TRIPATHY**

**Lecture of Political Science**

**Submitted By: Sameer Das**

**Class : +3 Final Year Arts (Political Science)**

**Roll No.: CH2303398**

**Regd. No. : 05156/2022**

**Department of Political Science  
Government Science College, Chatrapur, Ganjam**

## DECLARATION

This is to declare that the project entitled "Cold War" has been prepared by me under the guidance of MISS. SASMITA TRIPATHY, faculty in the U.G department of Political Science, Govt. Science College, Chatrapur, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date:

Place: *chatrapur*

*Sameer Das*

Sameer Das

Roll No. CH2303398

+3 Final Year (Arts)

Department of Political Science



## A PROJECT ON DEMOCRACY IN INDIA



*Submitted for the partial fulfillment of degree in Arts*

*Under the guidance & supervision of*

**Miss TAPASI PADHI**  
**(Faculty of Political Science)**

Submitted by : Sandhyarani Raula

Class : +3 Final Year Arts (Political Science)

Roll No : CH2303399

Regd. No : 05157/ 2022

**Department of Political Science**  
**Govt. Science College, Chatrapur, Ganjam.**

## DECLARATION

This is to declare that the project entitled "**DEMOCRACY IN INDIA**" has been prepared by me under the guidance of **MISS. TAPASI PADHI**, faculty in the U.G department of Political Science, **Govt. Science College, Chatrapur**, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date: -

Place: - Chatrapur

*Sandhyarani Raula*

Sandhyarani Raula

Roll No: CH2303399

+3 final year (Arts)

Department of Political Science

Govt. Science Collage, Chatrapur



# **A PROJECT REPORT ON VEDA VYASA'S**



A report submitted to Berhampur University in partial fulfillment of the requirement for +3 3<sup>RD</sup> year Arts in ( Political Science Hons ) Paper ( DSE -4 ) 6<sup>th</sup> Semester examination 2022-25 .

Submitted for the partial fulfilment of degree in Arts  
Under the guidance & supervision of

**MISS TAPASWINI BISWAL**  
(Faculty of Political Science)

Submitted by :

Name : SIBA PRASAD RAULA

Class : +3 Final Year Arts (Political Science)

Roll No : CH2303400

Regd. No : 05159/2022

**DEPARTMENT OF POLITICAL SCIENCE**  
**Govt Science College, Chatrapur (Ganjam)**

## DECLARATION

This is to declare that the project entitled 'VEDA VYASA'S ' has been prepared by me under the guidance of **MISS TAPASWINI BISWAL**, faculty in the U.G Department of Political Science, **GOVT Science College, Chatrapur**, in the District of Ganjam, Odisha for the award of the degree of Bachelor of Arts in Political Science. It is the outcome of my original work and has not been previously submitted for any other degree or diploma to this college or any other University. All sources of information have been acknowledged by reference.

Date: -

Place: Chatrapur

*Siba Prasad Raula*

Name- **SIBA PRASAD RAULA**

Roll No-**CH2303400**

**+3 Final year (Arts)**

**Department of political science**



## **A PROJECT ON PARTY SYSTEM IN INDIA**



*Submitted for the partial fulfillment of degree in Arts Under  
the guidance & supervision of*

**Miss PRIYANKA SASAMAL  
(Faculty of Political Science)**

**Submitted by : Sibaram Mahankuda**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303401**

**Regd. No : 05160/2022**

**Department of Political Science  
Govt. Science College, Chatrapur, Ganjam.**

## DECLARATION

This is to declare that the project entitled "**PARTY SYSTEM IN INDIA**" has been prepared by me under the guidance of **MISS. PRIYANKA SASAMAL**, faculty in the U.G department of Political Science, **Govt. Science College, Chatrapur**, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

**Date: -**

**Place: - Chatrapur**

*Sibaram Mahankuda*

**Sibaram Mahankuda**

**Roll No: CH2303401**

**+3 final year (Arts)**

**Department of Political Science**

**Govt. Science Collage, Chatrapur**



## **A PROJECT ON NEHERU'S IDEA & VISION OF SOCIALISM**



*Submitted for the partial fulfillment of degree in Arts*

*Under the guidance & supervision of*

**Miss TAPASI PADHI**  
**(Faculty of Political Science)**

**Submitted by : Sonali Nayak**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303402**

**Regd. No : 05161/ 2022**

**Department of Political Science**  
**Govt. Science College, Chatrapur, Ganjam.**

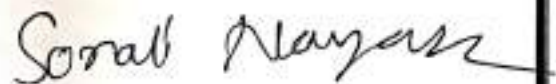
## **DECLARATION**

This is to declare that the project entitled "**NEHERU'S IDEA AND VISION OF SOCIALISM**" has been prepared by me under the guidance of **MISS. TAPASI PADHI**, faculty in the U.G department of Political Science, **Govt. Science College, Chatrapur**, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university.

All sources of information have been acknowledged by reference.

**Date: -**

**Place: - Chatrapur**



**Sonali Nayak**

**Roll No: CH2303402**

**+3 final year (Arts)**

**Department of Political Science**

**Govt. Science Collage, Chatrapur**



**A PROJECT ON**  
**GLOBALIZATION AND IT'S IMPACT ON THE**  
**INDIAN ECONOMY**



*Submitted for the partial fulfillment of degree in Arts*

*Under the guidance & supervision of*

**Miss TAPASI PADHI**  
**(Faculty of Political Science)**

**Submitted by : SONALI SAHU**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303403**

**Regd. No : 05162/ 2022**

**Department of Political Science**  
**Govt. Science College, Chatrapur, Ganjam.**

## **DECLARATION**

This is to declare that the project entitled "**GLOBALIZATION AND IT'S IMPACT THE INDIAN ECONOMY**" has been prepared by me under the guidance of **MISS. TAPASI PADHI**, faculty in the U.G department of Political Science, **Govt. Science College, Chatrapur**, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university.

All sources of information have been acknowledged by reference.

*Sonali Sahu*

**Sonali Sahu**

**Date:-**

**Place-Chatrapur.**

**Roll No:-CH2303403**

**+3 Final year (Arts)**

**Department of political science**

**Govt.Science College, Chatrapur**



# A PROJECT ON

## "RAJA RAM MOHAN ROY'S CONTRIBUTION TO INDIAN POLITICS AND SOCIETY"



Submitted for the partial fulfillment of degree in Arts under the guidance and supervision of

**MISS. PRIYANKA SASAMAL**

**(FACULTY OF POLITICAL SCIENCE )**

**Submitted by : Sugyani Dash**

**Class : +3 Final year Arts (political science)**

**Roll No : CH2303405**

**Registration No. : 05164/2022**

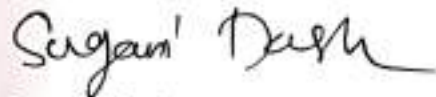
**(Department of political science)**

**Govt. Science college, chatrapur, Ganjam.**

# DECLARATION

I'm Sugyani Dash hereby declared that the BA (Bachelor of arts) dissertation titled "Raja Ram Mohan Roy's contribution to Indian politics and society" submitted by me for award of the Bachelor Degree in the department of political science, for any institution or any other University. This is an original one to be best of my knowledge and beliefs.

Date:  
Place:



Sugyani Dash  
Roll number - CH2303405  
Department of political science  
Government Science college chatrapur,(Ganjam)



**A PROJECT ON**  
**" PANDITA RAMABAI "**



Submitted for the partial fulfillment of degree in Arts Under the guidance & Supervision.

**SASMITA BEHERA**  
**(HOD OF POLITICAL SCIENCE DEPARTMENT)**

Submitted by: Sumitra pradhan  
Class: +3 final year Arts (political science)  
Roll No: CH2303406  
Regd No: 05165/2022

**(Department of political science)**

**Govt. Science College, Chatrapur, Ganjam**

A

smf

### DECLARATION

I do here by declare that the project work entitled "**PANDITA RAMABAI**" is prepared by me under the Guidance and supervision of miss TAPASWINI BISWAL Lecturer in political science for the partical fulfillment of my requirement for the +3 final year Arts , 6<sup>th</sup> semester Examination.

I do pledge that report is my original word and it has not been previously submitted to any College or institution for any qualification .

Date- 21/03/2025

Sumitra Pradhan  
Sitanagar

Place\_ Sitanagar  
Name\_ Sumitra pradhan  
Roll No\_ CH2303406  
+3 final year (Art's)  
Department of political science



## A PROJECT ON LOCAL SELF GOVERNMENT IN INDIA



*Submitted for the partial fulfillment of degree in Arts*

*Under the guidance & supervision of*

**Miss PRIYANKA SASAMAL**  
**(Faculty of Political Science)**

**Submitted by : Susanta Raula**

**Class : +3 Final Year Arts (Political Science)**

**Roll No : CH2303407**

**Regd. No : 05166/ 2022**

**Department of Political Science**  
**Govt. Science College, Chatrapur, Ganjam.**

## DECLARATION

This is to declare that the project entitled "LOCAL SELF GOVERNMENT OF INDIA" has been prepared by me under the guidance of MISS. PRIYANKA SASAMAL, faculty in the U.G department of Political Science, Govt. Science College, Chatrapur, in the district of Ganjam, Odisha for the award of the Degree of Bachelor of Arts in Political Science. It is the outcome of my original work & has not been previously submitted for any other degree or diploma to this college or any other university. All sources of information have been acknowledged by reference.

Date: -

Place: - Chatrapur

*Susanta Raula*  
Susanta Raula

Roll No: CH2303407

+3 final year (Arts)

Department of Political Science

Govt. Science Collage, Chatrapur



**A PROJECT ON**  
**"RIGHT TO EDUCATION"**



Submitted for the partial fulfillment of degree in Arts Under the  
guidance & supervision of

**Smt. TAPASWINI BISWAL**

**(Faculty of Political Science Department)**

Submitted by : Suvadra Behera

Class : +3 Final Year Arts ( political Science)

Roll No : CH2303408

Regd. No : 05167/2022

**Department of Political Science**

**Govt. Science College, Chatrapur, Ganjam**

### DECLARATION

I do hereby declare that the project paper "RIGHT TO EDUCATION" submitted by me to U.G Department of political science, Govt. Science College, Chatrapur (Ganjam), in partial fulfillment of the requirement of graduation degree in political science is entirely of my work.

Date:

Place: Chatrapur

*Suvadra Behera*

SUVADRA BEHERA

Dept. of Political Science

+3FinalYear, Arts

RollNo-CH2303408



**A PROJECT ON**  
**PARTY SYSTEM IN INDIA**



Submitted for the partial fulfillment of degree Arts  
Under the guidance and support of

**MISS SASMITA TRIPATHY**  
**(Lecture of political science)**

Submitted by: **SWAPNA NAYAK**  
Class: +3 final year Arts (political science)  
Roll No: CH2303409  
Regd. No: 05168/2022

**Department of political science**  
**GOVERNMENT SCIENCE COLLEGE,**  
**CHATRAPUR, GANJAM**



## DECLARATION

I, **Swapna Nayak**, a student of **U.G Department Of Political Science], Govt . Science College , Chatrapur** hereby declare that the project report titled "Party System in India" submitted for the partial fulfillment of the requirements for the 6th Semester is my original work. This project has been completed under the guidance of **SASMITA TRIPATHI** and has not been submitted to any other university or institution for any degree or diploma.

All information and data used in this project have been obtained from authentic sources and duly acknowledged. I take full responsibility for any errors or omissions.

Date -

*Swapna Nayak*

**SWAPNA NAYAK**

**Roll No-CH2303409**

**+3 Final year (Art's)**

**Department of Political science**

**Govt.Science College, Chatrapur**